(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has

hereunto been set this _15_ day of _FEB_, 19 _72_.

Signed, sealed and delivered
in the presence of:

Mills H. Hughey   _Bernie L. Justice_ ___(SEAL)

Curtis R. Wilson   ___(SEAL)

As to the Grantor(s)

___(SEAL)

___(SEAL)

As to the Mortgagee

8 BLUE MIST DR
GREENVILLE SC 296.1

STATE OF SOUTH CAROLINA   }
COUNTY OF GREENVILLE

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the _15_ day of _FEB_, 19 _72_

Curtis R. Wilson ___(SEAL) } _Mills H. Hughey_
Notary Public for South Carolina   Deponent
My Commission Expires: _11-23-80_ }

STATE OF   }
COUNTY OF

PERSONALLY APPEARS before me the undersigned depondent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the ___ day of ___, 19___

___(SEAL) } ___
Notary Public for   Deponent

My Commission Expires: ___

Right Of Way Recorded June 2, 1972 at 4:06 P. M., # 32025

R. M. C. for G. Co. S. C.

Filed for record in the office of the R. M. C. for Greenville county, S. C. at 4:06 o'clock P. M. June 2, 19 72 and recorded in Deed Book 945 at page 353