

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 14 day of FEB, 19 72.

Signed, sealed and delivered in the presence of:

Jerry R. Proctor (SEAL)  
[Signature] (SEAL)  
As to the Grantor(s)

\_\_\_\_\_  
\_\_\_\_\_  
As to the Mortgagee

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

17 PINE ST., WOODVILLE HEIGHTS  
GREENVILLE, SC 29611

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me  
this the 14 day of FEB, 19 72  
[Signature] (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 11-23-80

Jerry R. Proctor  
Deponent

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me  
this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_  
Notary Public for \_\_\_\_\_ (SEAL)  
My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Deponent

Right Of Way Recorded May 19, 1972 at 4:33 P. M., # 31570

+ John W. Proctor  
+ to  
Parker Water  
Sewer Dist

Filed for record in the office of  
the R. M. C. for Greenville  
county, S. C. at 4:33 o'clock  
P. M. May 19, 19 72  
and recorded in Deed Book  
944 at page 63  
R. M. C. for G. Co. S. C.

Right of Way

MAY 19 1972  
KENDRICK, STEPHENSON & JOHNSON  
30570