

FILED

TITLE TO REAL ESTATE BY A CORPORATION GREENVILLE CO. S. C.

VOL 941 PAGE 602

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

APR 25 12 51 PM '72

OLLIE FARNSWORTH
R. M. C.

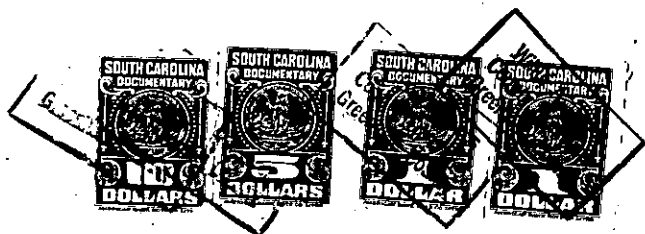
KNOW ALL MEN BY THESE PRESENTS, that Liberty Properties Corporation of South Carolina
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Eight Thousand One Hundred
and No/100 (\$8,100.00) - - - - - Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Anne R. Dellinger, her heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being on the eastern
side of Foot Hills Road near the City of Greenville, County of Greenville,
State of South Carolina, being known and designated as Lot No. 79 as shown on
a plat of Green Valley Estates, prepared by Piedmont Engineering Service, dated
December 20, 1957, and recorded in the R.M.C. Office for Greenville County,
South Carolina, in Plat Book QQ, at pages 2 and 3, and having according to said
plat the following metes and bounds:

BEGINNING at a point on the eastern side of Foot Hills Road at the joint front
corner of Lots Nos. 78 and 79, and running thence with the eastern side of Foot
Hills Road N 27-27 W 195.0 feet; thence rounding the curve of the intersection
of Foot Hills Road and Crapemyrtle Drive N 14-22 E 44.7 feet; thence continuing
with Crapemyrtle Drive N 56-11 E 170.0 feet; thence continuing with Crapemyrtle
Drive N 49-05 E 175.1 feet to a point; thence with the line of the property
labeled "Golf Course" on the aforementioned plat, S 6-27 E 302.3 feet to a point
at the joint rear corner of Lots Nos. 78 and 79; thence with the line of Lot No.
78 S 58-36 W 258.4 feet to the point of beginning.

This is a portion of the property conveyed to the grantor herein by deed of The
Liberty Corporation, dated December 31, 1969, and recorded in the R.M.C. Office
for Greenville County, South Carolina, in Deed Book 882, at page 483.

This conveyance is subject to all restrictions, setback lines, roadways, ease-
ments and rights of way affecting the above described property including, but
not limited to, restrictions applicable to Green Valley Subdivision recorded
in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 593,
at page 297.



Greenville County
Stamps
Paid \$ 9.35
Act No. 380 Sec. 1

1700

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 17th day of April 19 72.

SIGNED, sealed and delivered in the presence of:

Sophia C. Georgiades
Willie H. Cleveland

LIBERTY PROPERTIES CORPORATION
OF SOUTH CAROLINA

A Corporation

By: M. M. Pennell Vice President
R. H. Hill Assistant Secretary

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of April 19 72.

Willie H. Cleveland (SEAL)
Notary Public for South Carolina

My commission expires: Jan. 28, 1980

RECORDED this 25th day of April 19 72 at 12:51 P. M., No. #28835

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367-483-1-35