

STATE OF SOUTH CAROLINA GREENVILLE COUNTY

APR 21 4 09 PM '72

OLLIE FARNSWORTH

Know All Men By These Presents:

That JOHN P. HOWARD

in the State aforesaid, in consideration of the sum of Four Thousand (\$4,000.00) DOLLARS, and assumption of the mortgage described below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said GEORGE J. HOWARD, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 4 on plat of property of Ethel Y. Perry Estate as per plat thereof recorded in the RMC Office for Greenville County, South Carolina, in Plat Book Q, page 24; said lot having a frontage of 55 feet on the Northwesterly side of Perry Road, a depth of 131 feet on the Southwest, a depth of 131 feet on the Northeast, and 55 feet across the rear.

As a part of the consideration hereof the Grantee assumes that certain mortgage given by James Pace to C. Douglas Wilson & Co., and subsequently assigned by them to Metropolitan Life Insurance Company.

This conveyance is made subject to all easements, restrictions, or rights-of-way which may affect the subject property.

This is the same property conveyed to the grantor by deed recorded in the RMC Office for Greenville County in Deed Book 770, page 67.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s) Heirs and Assigns against the grantor(s) and the grantor's (s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s) hand and seal this 21st day of April in the year of our Lord One Thousand Nine Hundred and Seventy Two

Signed, Sealed and Delivered in the Presence of

Tommy A. Lee (Seal)
Charles E. Howard (Seal)
John P. Howard (Seal)
Four South Carolina Documentary Stamps: 5 DOLLARS, 1 DOLLAR, 1 DOLLAR, 1 DOLLAR

State of South Carolina
County of Greenville

PROBATE

Greenville County
Stamps Paid \$ 4.40
Act No. 309 Sec. 1

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 21 day of April, A. D. 19 72
Charles E. Howard (Seal)
Notary Public for South Carolina MY COMMISSION EXPIRES APRIL 15, 1981

Tommy A. Lee

State of South Carolina
County of Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21 day of April, A. D. 19 72
Charles E. Howard (Seal)
Notary Public for South Carolina MY COMMISSION EXPIRES APRIL 15, 1981

Pala A. Howard

Recorded this 21st day of April 19 72, at 4:09 P. M., No. 28574

235-169-9-25