

FILED
GREENVILLE CO. S. C.
APR 18 4 18 PM '72
LOLLIE FARNSWORTH
R. M. C.

TITLE TO REAL ESTATE—PREPARED BY WILKINS AND WILKINS, ATTORNEYS AT LAW, GREENVILLE, S. C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that We, Fred F. DuBard, Jr. & Jessie S. DuBard

in consideration of Thirty-one Thousand Five Hundred (\$31,500.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto E. Vernon Anderson, JR.

All that certain piece, parcel or lot of land on the northeastern side of Aberdeen Drive, in City of Greenville, County of Greenville, State of South Carolina, being shown and designated as Lot No. 8 on Map of Park Hill, which plat is recorded in the RMC Office for Greenville County in Plat Book J Pages 208 and 209, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northeast side of Aberdeen Drive at the joint front corner of Lot Nos. 8 and 9, said pin being 88.9 feet west of Brockwood Drive and running thence along the curved line of Aberdeen Drive, N. 41-13 W. 85 feet to an iron pin, joint front corner of Lot Nos. 7 and 8; thence with the line of Lot No. 7, N. 67-32 E. 234.9 feet to an iron pin; thence along the rear line of Lot Nos. 10 and 11, S. 21-05 E. 60 feet to an iron pin; thence along the line of Lot No. 9 S. 61-51 W. 207.4 feet to beginning corner.

This is the same lot of land conveyed to Grantors by Ruby A. Cumbus by deed dated November 3, 1965 and recorded in deed vol. 785 at page 433, and is conveyed subject to recorded restrictions, easements or rights of way or those shown on the grounds.



Greenville County
Stamps
Paid \$ 31.65
Act No. 339 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns, against the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of April 19 72.
SIGNED, sealed and delivered in the presence of:
Fred F. DuBard, Jr. (SEAL)
Jessie S. DuBard (SEAL)
Anne H. Rowland (SEAL)
D. Lawrence M. Dotal (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal, and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 13th day of April 19 72.
Anne H. Rowland (SEAL)
D. Lawrence M. Dotal (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES Jan. 20, 1981

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
RENUCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 13th day of April 19 72.
Anne H. Rowland (SEAL)
Mrs. Jessie S. DuBard
Mrs. Jessie S. DuBard
Notary Public for South Carolina.
MY COMMISSION EXPIRES Jan. 20, 1981
RECORDED this 19th day of April 19 72, at 4:18 P. M., No. 28314

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