

TITLE TO REAL ESTATE - Prepared by WILLIAM J. BOULTON, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAR 30 3 55 PM '72

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that MARY ANN JOHNSON

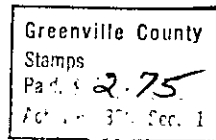
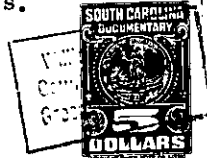
in consideration of TWO THOUSAND FIVE HUNDRED (\$2,500.00)----- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto A. C. SLOAN AND GLADYS SLOAN, THEIR HEIRS AND ASSIGNS:

ALL that certain piece, parcel or lot of land situate, lying and being in Cleveland Township, Greenville County, South Carolina, about one and one-half (1-1/2) miles northwest of the Town of Marietta, near and South of the G. & N. Railroad, containing 4.0 acres, more or less, and shown on a plat of property prepared by Terry T. Dill, RLS, on March 11, 1972, and having according thereto the following courses and distances, to-wit:

BEGINNING at a nail in the center of Tripp Road at the joint corner of Cruel property, and running thence in a southwestern direction 30 feet to an iron pin on the side of said road; thence along the Cruel line S. 69-00 W. 311 feet to an iron pin; thence along the line of Sarah Livingston property N. 49-32 W. 358 feet to an iron pin; thence N. 36-00 E. 413 feet to an iron pin on Tripp Road; thence in a northeastern direction 20 feet to a nail near the center of said road; thence along the center of said road as follows: S. 47-49 E. 30 feet; S. 46-26 E. 99 feet; S. 50-15 E. 98.5 feet; S. 40-17 E. 100 feet; and S. 20-00 E. 243 feet to the point of beginning.

THIS being a portion of the property heretofore conveyed to the Grantor by a certain deed recorded in the RMC Office for Greenville County in Deed Book 902 at Page 184. This conveyance is made subject to any and all restrictions or easements that may appear of record, on the aforesaid plat or any recorded plat, and on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of MARCH 1972.

SIGNED, sealed and delivered in the presence of:

Mary Ann Johnson (SEAL)

William A. Boulton (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of MARCH 19 72.

William A. Boulton (SEAL)

Jim Johnson (SEAL)

Notary Public for South Carolina.

My Commission expires December 11, 1979.

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER (FEMALE GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

\_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina

(SEAL)

RECORDED this 30th day of March 19 72, at 3:55 P. M. No. 26235

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