

FILED

MAR 29 1972
Mrs. Ollie Farnsworth
R. M. C.

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That

JUANITA GROFF MACKAY, grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

PAGE 189.1 BLOCK # 1 LOT 2.1
PAGE 189.1 BLOCK # 11 LOT 5

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do es hereunto set her hand(s) and seal(s) this 22ND day of MARCH, 1972.

Witness

Jerry O. Chapman
Harry Trammell

Juanita S Mackey (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me Jerry O. Chapman and made oath that he saw the within named JUANITA GROFF MACKAY sign,

seal, and as her act and deed deliver the within written instrument, and that JERRY CHAPMAN with HARRY TRAMMELL witnessed the execution thereof.

Sworn to before me this 22ND day of MARCH A. D. 1972.

(SEAL) Charles D. Boone
Notary Public My Commission Expires April 7, 1979

Jerry O. Chapman

Filed _____ day of _____, A. D. 19 _____ and recorded in Book _____

Page _____ Fee, \$ _____

_____ County, S. C.

Right Of Way Recorded March 29, 1972 at 1:45 P. M., #26029