

FILED
GREENVILLE CO. S. C.

TITLE TO REAL ESTATE— OFFICES OF HILL, JAMES LONG, JR., & WYATT, Attorneys at Law, 100 Williams St. Greenville, S. C.

STATE OF SOUTH CAROLINA } OLIVE FARNSWORTH
COUNTY OF GREENVILLE } R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that The Peoples National Bank, Greenville, South Carolina as Trustee under Trust Agreement with Martha E. Wade dated September 23, 1971 and as Trustee under agreement with Layman L. Echols dated September 23, 1971 -----

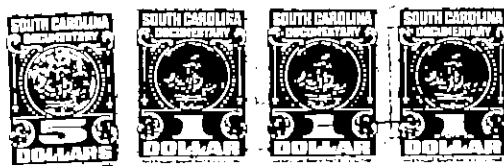
in consideration of Four Thousand and No/100 (\$4,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto David C. Rice and Mary Sue Rice, their heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville on the eastern side of Cunningham Road and known and designated as Lot No. 6 of the Alvin B. Hood property, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book WWW at Page 02; and according to said plat has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Cunningham Road at the joint front corner of Lots Nos. 5 and 6 and running thence with the eastern side of said road N. 5-20 E., 172.6 feet to an iron pin at the intersection of Cunningham Road and a proposed future street (not cut) and running thence with said future street N. 39-54 E., 28.4 feet; thence continuing with said street, S. 63-47 E., 158.7 feet to an iron pin; running thence S. 5-38 W., 123.2 feet to an iron pin at the joint rear corner of Lots Nos. 5 and 6; running thence along the joint line of said lots N. 87-32 W., 171.4 feet to an iron pin, point of beginning.

This property is conveyed subject to restrictions and easements or rights of way, if any, of record.



Greenville County
State
Fee 4.40

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 7th day of February 19 72.

SIGNED, sealed and delivered in the presence of:

The Peoples National Bank of Greenville, S.C. (SEAL)

Grace H. Bantz
Shirley M. Burns

BY: *Leland E. Spence* (SEAL)
Trust Officer (SEAL)
William D. Cochran (SEAL)
Trust Officer

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of February 19 72.

William D. Cochran (SEAL)
Notary Public for South Carolina.

Shirley M. Burns

My Commission Expires June 13, 1979.

STATE OF SOUTH CAROLINA
COUNTY OF Gree

RENUNCIATION OF DOWER (NOT NECESSARY)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)
Notary Public for South Carolina.

My Commission Expires

RECORDED this 9th day of February 19 72 at 3:05 P. M. No. 21459

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