

FILED
 GREENVILLE CO. S. C.
 JAN 14 4 43 PM '72
 OLLIE FARNSWORTH
 R. M. C.

TITLE TO REAL ESTATE- Prepared by MANN, FOSTER & BRISSEY, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that I, Grayson A. Goodman

in consideration of Two Thousand Six Hundred and No/100-----(\$2,600.00)---Dollars,
 and assumption of mortgage as set out below,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
 unto Prestige Homes, Inc, its assigns and successors forever,

All that piece, parcel or lot of land in the County of Greenville, Town of Mauldin, State of South Carolina, situate, lying and being in the southern corner of the intersection of Montclair Road and Manchester Drive, being known and designated as Lot No. 47 on a plat of Montclair Subdivision recorded in the RMC Office for Greenville County in Plat Book WWW at Page 57 and designated as Section III, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southwestern side of Manchester Drive at the joint front corner of Lots 47 and 48 and running thence with the common line of said Lots S.29-18 W. 149.3 feet to an iron pin at the joint rear corner of said Lots; thence N.58-0 E. 100 feet to an iron pin on the eastern side of Montclair Road; thence with said Road N.29-18 E. 126.9 feet to an iron pin in the corner of the intersection of Montclair Road and Manchester Drive; thence with the curve of the intersection, the chord of which is N.76-09 E. 34.9 feet to an iron pin on Manchester Drive; thence with said Drive 75 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions as appear on record or on the premises.

The Grantees hereby assumes and agrees to pay that certain Mortgage to First Federal Savings & Loan recorded in the RMC Office for Greenville County in Mortgage Book 1168 at Page 430 in the original amount of \$18,000.00 and having a present balance of \$17,681.67.

This is the same property as that conveyed to the Grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 899 at Page 601.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of January

19 72
 Grayson A. Goodman (SEAL)
 Grayson A. Goodman

SIGNED, sealed and delivered in the presence of:

Thomas D. ...
Lynne S. Wiles

(SEAL)
 (SEAL)
 (SEAL)

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of January

19 72 .

Thomas D. ... (SEAL)
 Notary Public for South Carolina.
 My commission expires: 4/7/79

Lynne S. Wiles

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of January 1972 .

Thomas D. ... (SEAL)
 Notary Public for South Carolina.
 My commission expires: 4/7/79

Grayson A. Goodman

RECORDED this 14th day of January 1972 at 4:43 P. M., No. 19228

299-290-1-54