

TITLE TO REAL ESTATE—Office of Earle, Boggsman & Grayson, Attorneys at Law, Greenville, S. C.

JAN 10 5 19 72

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, Wendell C. Miller and Eva E. Miller,

in consideration of Thirty-Two Thousand and No/100-----(\$32,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William F. Harmon, Jr. and Judith P. Harmon, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 34 of a subdivision known as Edwards-Forest, Section III as shown on plat thereof being recorded in the R. M. C. Office for Greenville County in Plat Book BBB at Page 99 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Wood Creek Drive and running thence with said drive, N. 48-24 E. 100 feet to an iron pin at the corner of Lot 33; thence with said lot, N. 41-36 W. 200 feet to an iron pin at the corner of Lot 24; thence with Lot 24, S. 48-24 W. 100 feet to an iron pin, corner of Lot 35; thence with Lot 35, S. 41-36 E. 200 feet to the beginning corner; being the same conveyed to us by James W. Dutton and Martha M. Dutton by deed dated November 5, 1968, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 855 at Page 549.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

Greenville County
Stamps
Paid \$ 3520
Act No. 380 Sec. 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 10th day of January 19 72
SIGNED, sealed and delivered in the presence of:
Wendell C. Miller (SEAL)
Wendell C. Miller
Eva E. Miller (SEAL)
Eva E. Miller
Charles G. Abbott (SEAL)
Charles G. Abbott

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 10th day of January 19 72
Bruce Boggsman (SEAL)
Notary Public for South Carolina.
My Commission Expires: 8/14/79
Charles G. Abbott

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 10th day of January 19 72
Eva E. Miller
Eva E. Miller
Bruce Boggsman (SEAL)
Notary Public for South Carolina.
My Commission Expires: 8/14/79
RECORDED this 10th day of January 19 72 at 3:19 P. M., No. 18678

100-1-3-21-0-21-0