

1:07 PM '71
Form FHA-SC 427-4
(6-17-69) UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

OLLIE PATNSWORTH
R.H.C.

WARRANTY DEED
(Jointly for Life With Remainder to Survivor)
(FOR TRANSFER)

THIS WARRANTY DEED, made this 21st day of December, 19 71
between CARL M. LEE
of Greenville County, State of South Carolina, Grantor(s);
and ROBERT LEE GORDON and WANDA B. GORDON
of Greenville County, State of South Carolina, Grantee(s);

WITNESSETH: That the said grantor(s) for and in consideration of the sum of
THREE HUNDRED TEN AND NO/100ths----- Dollars (\$ 310.00),
and assumption of mortgage recited below
to me in hand paid by the Grantee(s) and for other good and valuable consideration, the receipt

whereof is hereby acknowledged, ha granted, bargained, sold and conveyed by these presents do
grant, bargain, sell and convey unto the said Grantee(s) for and during their joint lives and upon the death of either of
them, then to the survivor of them, his or her heirs and assigns forever in fee simple, together with every contingent

remainder and right of reversion, the following described land, lying and being in the County of Greenville,
State of South Carolina, to-wit:

ALL that certain piece, parcel or lot of land, situate, lying and being in the County
of Greenville, State of South Carolina, being shown as all of Lot No. 30 on plat of
Sunny Acres prepared by J. C. Hill, R. L. S., on August 24, 1953, as revised
March 1, 1954, which plat is recorded in the R. M. C. Office, Greenville County,
South Carolina, in Plat Book BB, at pages 168 and 169, and having according to said
plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeast side of Cox Drive, joint corner of Lots
Nos. 30 and 31; and running thence N. 43-30 E. 155 feet to an iron pin; thence
S. 46-30 E. 91 feet to an iron pin in line of right-of-way of Parisview Drive; thence
with said street, S. 39-05 W. 126.6 feet to an iron pin; thence along a curving course
(the chord of which is N. 86-45 W.) 36.7 feet to an iron pin on the Northeast side of
Cox Drive; thence with said street, N. 46-30 W. 72.2 feet to point of beginning.

Grantees herein assume and agree to pay that certain mortgage given to United
States Government dated April 23, 1971 and recorded in the R. M. C. Office for
Greenville County in R. E. M. Book 1187 at page 613, said mortgage having a
balance of \$ 24,130.45.

(Continued on next page)

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