

TITLE TO REAL ESTATE—HAWKINS LAW OFFICE, GREER, SOUTH CAROLINA 29547

State of South Carolina  
GREENVILLE

GREENVILLE COUNTY  
LIE FARNSWORTH  
R. M. C.

Know All Men by These Presents:

That We, W. Wyatt Garrett and Lucia H. Garrett, in the State aforesaid, in consideration of the sum of **TWENTY TWO THOUSAND SIX HUNDRED TWENTY SEVEN & NO/100 - DOLLARS.** (\$22,627.00) - - - - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

**Mack D. Allen and Ellen W. Allen, their heirs and assigns forever:**

**ALL that lot of land located in the State of South Carolina, County of Greenville, O'Neal Township, located about three miles Northwest of the City of Greer and on the South side of Gail Avenue, being shown as Lot No. 34 in section 4 of VALLEYHAVEN ACRES, property of W. Dennis Smith, made by John A. Simmons, Registered Surveyor, dated July 15, 1960, recorded in the R. M. C. Office for Greenville County, and having the following courses and distances, to-wit:**

**BEGINNING at an iron pin on the margin of said street, joint corner of Lots Nos. 33 and 34, and runs thence with the common line of said lots, S. 52-40 E. 259.6 feet to an iron pin on the Southeast side of branch; thence S. 21-10 W. 80 feet to an iron pin; thence N. 89-40 W. 245 feet to an iron pin; thence N. 1-17 E. 195.4 feet to an iron pin on margin of said street; thence with the margin of said street ( the chord of which is N. 64-30 E. ) 70.7 feet to the beginning corner.**



Greenville County  
Stamps  
Paid \$ 25.30  
Act No. 350 Sec. 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **their** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this **23rd** day of **November** in the year of our Lord One Thousand Nine Hundred and **Seventy One**

Signed, Sealed and Delivered in the Presence of  
*Kay W. Wilson* } *W. Wyatt Garrett* (Seal)  
*Claude P. Hudson* } *Lucia H. Garrett* (Seal)  
\_\_\_\_\_ } \_\_\_\_\_ (Seal)  
\_\_\_\_\_ } \_\_\_\_\_ (Seal)

State of South Carolina  
GREENVILLE

GREENVILLE COUNTY } Personally appeared before me **Kay W. Wilson**

and made oath that he saw the within named grantor(s) **W. Wyatt Garrett and Lucia H. Garrett**

deliver the within written deed, and that he, with **Claude P. Hudson** sign, seal and as **their** act and deed witnessed the execution thereof.

Sworn to before me this **23** day of **November**, A. D., 19 **71**  
*Claude P. Hudson* (Seal)  
Notary Public for South Carolina  
My commission expires **9-15-79**

*Kay W. Wilson*

State of South Carolina  
GREENVILLE

GREENVILLE COUNTY } I, **Claude P. Hudson** Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Lucia H. Garrett** wife of the within named **W. Wyatt Garrett** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Mack D. Allen and Ellen W. Allen, thier** Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **23** day of **November**, A. D., 19 **71**  
*Claude P. Hudson* (Seal)  
Notary Public for South Carolina  
My commission expires **9-15-79**

*Lucia H. Garrett*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ U. S. \$ \_\_\_\_\_  
Recorded this **24** day of **November**, 19 **71**, at **3:48 P.M.**, No. **14820**