

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 200 N. MAIN STREET, GREENVILLE, SOUTH CAROLINA

FILED GREENVILLE NOV 24 11 16 AM '71 R.M.C.

State of South Carolina
COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, Arlon O. Jones,

in consideration of the sum of Five and No/100 (\$5.00) Dollars, and assumption of mortgage, ~~in the State aforesaid, DOLLARS~~

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

MARY M. FOSTER, HER HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the City and County of Greenville, State of South Carolina, at the intersection of Decatur Street and Bleckley Avenue, being shown and designated as Lot No. 24, of Block B, Fair Heights Subdivision, on plat thereof recorded in the RMC Office for Greenville County, S. C., in Plat Book "F", at Page 257.

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights-of-way of record or on the ground, along with tap fees and zoning regulations.

As a part of the consideration, grantee assumes and agrees to pay the balance due on that certain mortgage to C. Douglas Wilson & Co., said mortgage being in the original amount of \$9,200.00, recorded July 10, 1962, RMC Office for Greenville County, S. C., in Mortgage Book 895, at Page 169, upon which there is a present balance due of \$7,059.67.

The grantor hereby transfers and assigns to the grantee the escrow account and insurance policy in connection with the above loan.

DERIVATION: Deed Book 852, at Page 95.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 18th day of November, 1971

Arlon O. Jones (Seal)

Signed, Sealed and Delivered in the Presence of

Barbara D. Payne (Seal)

(Seal) (Seal) (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 18th day of November, A. D., 1971

Notary Public for South Carolina Commission Expires October 20, 1979

Barbara D. Payne (Seal)

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of November, A. D., 1971

Notary Public for South Carolina Commission Expires October 20, 1979

Sue J. Jones (Seal)

Cancelled documentary stamps attached: S. C. \$: U. S. \$ 1971 at 11:16 A.M. No. 14735

Recorded this 24 day of November

519-265-11-1