

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.

VOL 930 PAGE 467

Nov 24 1 07 PM '71

KNOW ALL MEN BY THESE PRESENTS, that OLLIE FARNSWORTH R.M.C. Louella G. Crouse

in consideration of Six Thousand, Five Hundred and 00/100 (\$6,500.00) ----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Paul H. Bentley, his heirs and assigns:

ALL that piece, parcel or lot of land lying being and situate in the County and State aforesaid and in the Town of Fountain Inn, on the Northwest side of Georgia Street or Road, being all of Lot No. 1 on Plat of property of Blake P. Garrett, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book Z, Page 140, and having, according to said plat, the following courses and distances, to-wit:

BEGINNING at an iron pin on the Northwest side of Georgia Road or Street, at the joint front corner of lots 1 and 2, which point is 122.9 ft. Southwest of the intersection of said Street or Road with Fairview Drive, now Givens Street; thence along the joint line of lot 2, N. 49-30 W., 103.1 ft. to an iron pin in line of lot 3; thence with line of lot 3, S. 47-06 W., 101.8 ft. to an iron pin; Fairview Mills property, now Beaunit Mills; thence S. 63-44 E., 100 ft. to an iron pin on the Northwest side of said Georgia Street or Road; thence with said Street or Road, as the line, N. 54-56 E., 60 ft. to the point of beginning, and bounded by lots 2 and 3, Georgia Street or Road and lands of Beaunit Mills, formerly Fairview Mills.

This is the same property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville Counth in Deed Book 870, Page 503.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

Grantee will pay 1971 County taxes.



Greenville County  
Stamps  
Paid \$ 7.05  
Act No. 380 Sec. 1

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 19th day of November, 19 71.

SIGNED, sealed and delivered in the presence of:

Louella G. Crouse (SEAL)

Carroll A. Satt (SEAL)

Donna Starbow (SEAL)

\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of November, 19 71.

[Signature] (SEAL)  
Notary Public for South Carolina.

Carroll A. Satt

My Commission Expires Dec. 15, 1979.

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER (Woman grantor)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

RECORDED this 24 day of November 19 71, at 1:07 P. M., No. 14731

517-555-559