

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

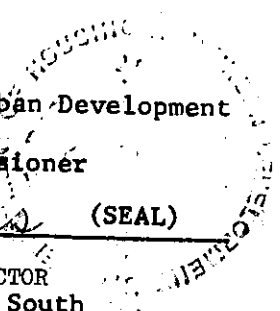
IN WITNESS WHEREOF the undersigned on this 1ST day of NOVEMBER, 1971, has set his hand and seal as Field Office DEPUTY AREA DIRECTOR, FHA Field Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

GEORGE ROMNEY

Signed, sealed and delivered Secretary of Housing and Urban Development in the presence of:

Elizabeth W. Hiller  
Grace S. Moore

By: Federal Housing Commissioner  
By: John B. Sams (SEAL)  
JOHN B. SAMS  
Field Office DEPUTY AREA DIRECTOR  
FHA Field Office, Columbia, South Carolina



STATE OF SOUTH CAROLINA )  
COUNTY OF RICHLAND )

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Personally appeared before me ELIZABETH W. HILLER and made oath that he saw the within named JOHN B. SAMS who is personally well known to him and known to him to be the duly appointed Field Office DEPUTY AREA DIRECTOR, FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date of NOVEMBER 1, 1971, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, sign, seal and as his act and deed as Field Office DEPUTY AREA DIRECTOR, for and on behalf of GEORGE ROMNEY, Secretary of Housing and Urban Development, deliver the within deed, and that deponent, with Grace S. Moore witnessed the execution thereof.

Sworn to and subscribed before me this 1ST day of November 19 71

Elizabeth W. Hiller  
John B. Sams

MY COMMISSION EXPIRES OCTOBER 7, 1980

Deed Recorded November 22, 1971 at 3:49 P. M., #114497

