

NOV 16 3 09 PM '74

TITLE TO REAL ESTATE--Hubert E. Nolin, Attorney at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OLLIE FARNSWORTH
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Douglas F. Langley

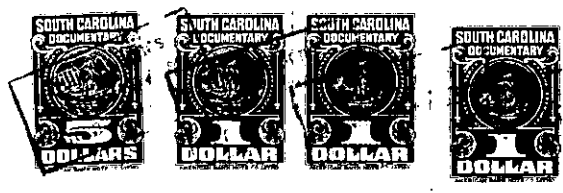
in consideration of \$3,512.30 and assumption of mortgage to C. Douglas Wilson & Co. Dollars, in the sum of \$6,687.70 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto and Frances E. Brooks ELIZABETH J. BROOKS, their heirs and assigns forever,

ALL that piece, parcel or lot of land with improvements thereon situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as LOT No. 108 on plat of Property of J. P. Rosamond, recorded in the RMC Office for Greenville County in Plat Book H, at page 185 and being located on the Eastern side of West Decatur Street and having the following metes and bounds, to wit:

BEGINNING at an iron pin on West Decatur Street at the joint front corner of Lots 107 and 108 and running thence along West Decatur Street, S. 6-15 West 95 feet to an iron pin at joint front corner of Lots 108 and 109; running thence S. 84-47 East 116.7 feet, more or less, to an iron pin; running thence N. 22-30 East 50 feet to an iron pin at joint rear corner of Lots 108 and 107; running thence North 64 -45 West 138 feet to an iron pin, the beginning corner.

This being the same property conveyed to the Grantor herein by deed of Leonard E. Bridges and recorded in the RMC Office for Greenville County in Deed Book 913, at page 402.

This property is conveyed subject to all existing and recorded easements, rights of way and restrictions of record and as shown on said plat.



Greenville County Stamps Paid \$ 4.40 Act No. 330 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13 day of November 19 71 Douglas F. Langley (SEAL)

SIGNED, sealed and delivered in the presence of: Rachel Ann Payne (SEAL) Kay A Campbell (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville } Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of November 19 71 Kay A Campbell (SEAL) Rachel Ann Payne Notary Public for South Carolina. My commission expires July 14, 1977

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of November 19 71 Kay A Campbell (SEAL) New H. Langley Notary Public for South Carolina. My commission expires July 14, 1977

RECORDED this 16th day of November 19 71 at 3:09 P. M., No. #13978

164-5-13
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