

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Nov 12 10 17 AM '71
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that

Paul H. Bentley

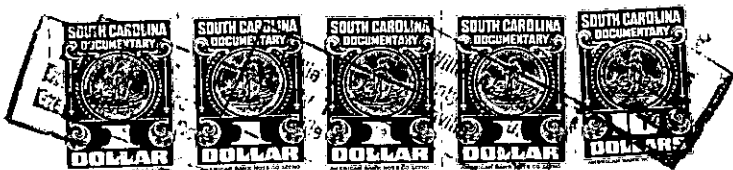
in consideration of Six Thousand, Seven Hundred and 00/100 (\$6,700.00) ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Frank H. Williams and Irene F. Williams, their heirs and assigns:

ALL that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, Fairview Township, and shown as Lot No. 3 on a plat by Lewis C. Godsey, dated November 1, 1954, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on line of Lot No. 4, as shown on said plat, said pin measuring a distance of 20 ft. N. 38-10 W. from the center of a County Black Top Road; running thence with the joint line of said lot 4, 185.9 ft. to an iron pin, back joint corner with said lot No. 4 on line of land of Lilla H. Jones and Essie Mae H. Jones; thence with line of land of Lilla H. Jones and Essie Mae H. Jones, N. 47-15 E., 145.7 ft. to an iron pin, corner of James Harrison line; thence with line of said James Harrison, S. 12-15 E., 24.6 ft. to an iron pin; thence S. 16-30 E., 190 ft. to an iron pin in the edge of a County Black Top Road; thence on the same course 20 ft. to the center of said road; thence with the center of said road, S. 51-19 W., 57 ft. to a point in center of said road; thence N. 38-10 W., 20 ft. to an iron pin in the edge of said road, the point of beginning, and containing .48 acres, more or less; and being shown and designated on Sheet 560.2, Block 1, of the County Block Book System as Lot No. 34.

This property is conveyed subject to easements, rights-of-way and restrictions of record.



Greenville County
Stamps 490
No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of November, 19 71.

SIGNED, sealed and delivered in the presence of:

Paul H. Bentley (SEAL)

_____ (SEAL)

[Signature]
County of Greenville

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of November, 19 71.

[Signature] (SEAL)
Notary Public for South Carolina

County of Greenville

My Commission Expires Dec. 15, 1979.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of November, 19 71.

[Signature] (SEAL)
Notary Public for South Carolina

Frances P. Bentley

My Commission Expires Dec. 15, 1979.

RECORDED this 12th day of November 1971 at 10:17 A. M., No. #13635

130-5111-1