

TITLE TO REAL ESTATE BY A CORPORATION—Prepared by P. Bradley McCall, Jr., Attorney at Law, Greenville, S. C.

Nov 11 4 31 PM '71
OLLIE FARNSWORTH
R.M.C.

STATE OF SOUTH CAROLINA,
County of Greenville

VOL 929 PAGE 193

KNOW ALL MEN BY THESE PRESENTS That WHIPPOORWILL DEVELOPMENT COMPANY, INC. a corporation chartered under the laws of the State of South Carolina and having its principal place of business in Greenville County, State of South Carolina, for and in consideration of the sum of TEN and No/100ths (\$10.00) DOLLARS and other valuable considerations----- dollars,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto CHARLES FAYSSOUX, INC., Its Successors and Assigns Forever:

ALL those two certain pieces, parcels or lots of land, situate, lying and being in the County and State aforesaid on the Northeast side of Scuffletown Road and being shown as all of Lots N-2 and N-3 on plat entitled "Section 1 N, Whippoorwill Country Club, Property of Whippoorwill Development Company, Inc." prepared by Enwright Associates Engineers, October 15, 1971, which plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4-L at Page 139, and said lots, collectively having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeastern side of Scuffletown Road at a point 1650 feet, more or less from the intersection of said road with the Jones Mill Road and which point is the joint front corner of Lots Nos. N-4 and N-3; and running thence with the joint line of said lots, N-4 and N-3, N. 54-38 E. 249.6 feet to an iron pin; thence S. 28-00 E. 135 feet to an iron pin; thence S. 16-40 E. 70 feet to an iron pin; thence S. 15-14 E. 70 feet to an iron pin; thence S. 27-18 E. 126 feet to an iron pin at the joint rear corner of Lots N-1 and N-2; thence with the joint line of said lots S. 54-31 W. 167.8 feet to an iron pin on the Northeast side of said road; thence with said road as the line, N. 34-57 W. 400 feet to point of beginning.

Subject to all easements, rights-of-way and restrictions relating to said property which may appear of record in said R.M.C. Office.

For Release See Deed Book 929, page 194 494 1/2



Greenville County
Stamps
Paid \$ 2.15
Act No. 380 Sec. 1

For True Consideration See Affidavit
Book 34 Page 199

Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named, and the grantee's(s) heirs or successors and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) heirs or successors and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers, on this the 5th day of November in the year of our Lord one thousand, nine hundred and Seventy One

Signed, sealed and delivered in the presence of:
Linda C. Robertson

Whippoorwill Development Company, Inc. (S)
By Edward McCall, Jr.
and

STATE OF SOUTH CAROLINA
County of Greenville

PERSONALLY appeared before me the undersigned witness and made oath that she saw the grantor by its duly authorized officers sign, seal and as the act and deed of said corporation deliver the within deed, and that she, with the other witness, witnessed the execution thereof.

SWORN to before me this 5th day of November A. D., 1971
Notary Public for South Carolina (L.S.)

Linda C. Robertson

My Commission Expires: 12-3-79

(Continued on Next Page)

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