

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RECORDED  
NOV 11 2 29 PM '71  
OLMIE FARNSWORTH  
R.M.C.

VOL 929 PAGE 175

KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap,

in consideration of Five Thousand Four Hundred and No/100 - - - - - [ \$5,400.00 ] Dollars,  
and assumption  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Gene H. Snow and Ruby G. Snow, their heirs and assigns, forever:

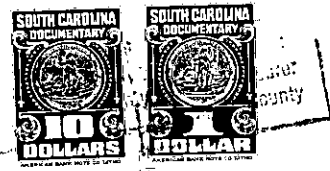
All that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina on the southeastern side of Balcome Boulevard and being known and designated as Lot No. 27 on plat of Addition to Lakewood recorded in the R.M.C. Office for Greenville County in Plat Book 4-F at Page 38 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of Balcome Boulevard at joint front corners of Lots 27 and 28 and running S. 36-06E. 200 feet to an iron pin at the rear joint corner of Lots 27 and 28; thence running N. 53-54 E. 120 feet to an iron pin at the rear joint corner of Lots 27 and 26 and then running N. 36-06 W. 200 feet to an iron pin at the joint front corner of Lots 27 and 26 and thence running S. 53-54 W. 120 feet to the point of beginning.

This conveyance is subject to such easements, rights-of-way and restrictions as appear of record and on the premises.

The above is one of the lots conveyed to me by deed recorded in Deed Book 919, at Page 166 recorded in the R.M. C. Office for Greenville County.

The Grantees assume and agree to pay that certain mortgage given to First Federal Savings and Loan Association in the amount of \$24,500.00.



Greenville County  
Stamps  
Paid \$ 6.05  
Act No. 330 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th. day of November, 19 71  
SIGNED, sealed and delivered in the presence of:  
Levis L. Gilstrap (SEAL)  
Danny M. Sutherland (SEAL)  
[Signature] (SEAL)  
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 8th, day of November, 19 71  
[Signature] (SEAL)  
Notary-Public for South Carolina. My Commission Expires June 10, 1980  
My Commission Expires \_\_\_\_\_

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
8th day of November, 19 71  
Alice W. Gilstrap  
[Signature] (SEAL)  
Notary Public for South Carolina. My Commission Expires June 10, 1980

RECORDED this 11th day of November 1971, at 2:29 P. M., No. #13561