

STATE OF SOUTH CAROLINA OLLIE FARNSWORTH
COUNTY OF GREENVILLE R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Endodontics Associates, P.A.

in consideration of -----FIVE and NO/100-----(\$5.00)----- Dollars,
and other consideration (See below)
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Carlos B. Watson and Margie B. Watson, their heirs and assigns, forever:

ALL that certain piece, parcel or tract of land in Greenville County, State of South Carolina, being located on the northeasterly side of Hunter Road, and being shown on plat entitled Property of Mary Ellen League, prepared by C. O. Riddle, dated October 6, 1971, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeasterly side of Hunter Road; and running thence N. 52-15 E. 699.5 feet to an iron pin; thence S. 28-11 E. 200 feet to an iron pin; thence S. 53-04 W. 659 feet to an iron pin on the northeasterly side of Hunter Road; thence with the northeasterly side of Hunter Road, N. 39-57 W. 188 feet to the beginning corner, containing 3 acres, more or less.

ALSO: ALL that certain piece, parcel or tract of land being shown on the above entitled plat and adjoining the above entitled lot, and having according to said plat, the following metes and bounds, to-wit:

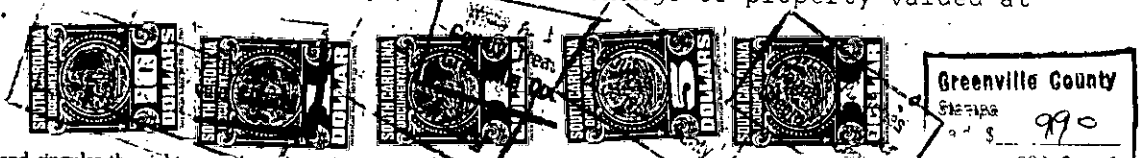
BEGINNING at an iron pin on the northeasterly side of Hunter Road; and running thence N. 53-04 E. 659 feet to an iron pin; thence S. 28-11 E. 200 feet to an iron pin; thence S. 53-59 W. 618.7 feet to an iron pin on the northeasterly side of Hunter Road; thence with the northeasterly side of Hunter Road N. 39-57 W. 188 feet to the beginning corner, containing 2.83 acres, more or less.

The total acreage in the above two tracts is 5.83 acres, more or less.

These conveyances are made subject to any restrictive covenants, building set-back lines, rights-of-way and easements which may affect the above described property.

This being the same property conveyed to the grantor herein by Mary Ellen League by deed to be recorded herewith.

The consideration for this conveyance is an exchange of property valued at \$8,745.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 4th day of November 19 71.

SIGNED, sealed and delivered in the presence of: ENDODONTICS ASSOCIATES, P.A. (SEAL)

E.P. Riley BY: *W. H. ...* (SEAL)

Barbara K. McHale (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of November 19 71.

Barbara K. McHale (SEAL)

Notary Public for South Carolina.
My Commission expires: 9-10-81

E.P. Riley

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER - NOT NECESSARY
COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

My Commission expires:

RECORDED this 10th day of November 19 71, at 10:49 A. M., No. #13387

130 - 560, 3-1-113
OUT OF 560, 3-1-11