

TITLE TO REAL ESTATE BY A CORPORATION—George F. Tolson, Attorney at Law, Masonic Temple Bldg., Greenville, S. C.

FILED
GREENVILLE CO. S. C.
Nov 8 3 28 PM '71
OLLIE FARNSWORTH
R.M.C.

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Empire Developers, Inc.
A Corporation chartered under the laws of the State of South Carolina, in consideration of TWELVE THOUSAND FOUR HUNDRED NINETY-FIVE and NO/100 (\$12,495.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto SUBURBAN PAINT COMPANY, INC., its successors and assigns, forever:

All that piece, parcel or plat of land in Greenville County, State of South Carolina, being known as Lots Nos. 25, 26, 27, 28, 43, 56, 57, 60, 66, 67, 68, 69, 70, 75, 76, 81 and 82, as shown on a plat of Palmetto Terrace, made by James A. Richardson, Jr., June 16, 1958, and recorded in the R.M.C. Office for Greenville County in Plat Book QQ, Page 13. For a more detailed description of said lots, see said plat.

There is a drainage easement as shown on said plat.



Greenville County
Stamps
Paid \$ 1375
Act No. 328 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 4th day of November 1971.

SIGNED, sealed and delivered in the presence of:

EMPIRE DEVELOPERS, INC. (SEAL)

A Corporation

By:

President

Secretary

Mike J. Mune
Frances R. Lowery

James A. Harris
James C. Harris

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of November 1971.

Mike J. Mune (SEAL)
Notary Public for South Carolina.

Frances R. Lowery

My Commission expires: Jan. 16, 1980

RECORDED this 8th day of November 1971, at 3:28 P. M., No. #13116

166-239, 2-2-8
ALSO 239, 2-1-1, 2 & 3
ALSO 239, 2-4-15, 28 & 29
ALSO 239, 2-3-14 & 20 THRU 24
ALSO 239, 2-5-5 & 6