

Nov 5 9 54 AM '71

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C. R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, A. M. Bridges

in consideration of Seventeen Thousand and No/100 (\$17,000.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto David S. Ratenski, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 5 of a subdivision known as Woodruff Road Heights according to a plat thereof prepared by Jones Engineering Service dated April, 1971, recorded in the R. M. C. Office for Greenville County in Plat Book 4 G, at Page 159, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Angie Lane at the joint front corner of Lots Nos. 5 and 6 and running thence with the line of joint lots, S. 73-00 E. 350 feet to an iron pin at the corner of Lot 12; and running thence with the rear line of lots 12 and 13, S. 29-19 W. 369.5 feet to an iron pin at the corner of Lot No. 3; and running thence with the rear line of Lots Nos. 3 and 4, N. 44-40 W. 350 feet to an iron pin on the eastern side of Angie Lane; and running thence with the eastern side of Angie Lane, the following courses and distances to-wit: N. 36-00 E. 84.6 feet to an iron pin; N. 23-20 E. 85.2 feet to an iron pin; N. 17-00 E. 30.7 feet to the point of beginning.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises.



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Greenville County
Stamps
Paid \$ 1870
Act No. 2015

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of November 19 71

SIGNED, sealed and delivered in the presence of:

A. M. Bridges (SEAL)
A. M. Bridges (SEAL)

_____ (SEAL)

Mary S. Martin
Carolyn A. Abbott

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of November 19 71

Carolyn A. Abbott (SEAL)
Notary Public for South Carolina.
My Commission Expires: 9/23/79

Mary S. Martin

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
3rd day of November 19 71
Carolyn A. Abbott (SEAL)
Notary Public for South Carolina.
My Commission Expires: 9/23/79
RECORDED this 5 day of November 19 71 at 9:54 A. M., No. 12897

Sula Mae Bridges
Sula Mae Bridges

135-550.2-1-27