

TITLE TO REAL ESTATE—Office of Earle, Bozeman & Crayton, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Nov 4 11 29 AM '71  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Alvin Trammell, of Greenville County

in consideration of Twenty-Five Thousand, Five Hundred and No/100 (\$25,500.00)-----Dollars,

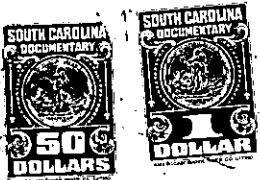
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Kenneth J. Martin and Judith A. Martin, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, lying on the southeastern side of Woodfern Circle (Hampton Circle), being known and designated as the major portion of Lot 29 as shown on plat of property of Talmer Cordell, being recorded in the R. M. C. Office for Greenville County in Plat Book AA at Page 33 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Woodfern Circle, joint front corner of Lots 28 and 29; thence with the joint line of said lots, S. 47-00 E. 177.9 feet to an iron pin; thence N. 36-21 E. 100.7 feet to an iron pin at the joint rear corner of Lots 29 and 30; thence with a new line through Lot 29, N. 48-23 W. 166.3 feet to an iron pin on the southeastern side of Woodfern Circle; thence with the southeastern side of Woodfern Circle, S. 43-00 W. 96 feet to the beginning corner; being the same conveyed to me by Elizabeth C. Estes by deed dated April 30, 1971 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 914 at Page 201.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.



Greenville County  
Stamps Paid \$ 2805  
Act No. 380 Sec. 1

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of November 1971

SIGNED, sealed and delivered in the presence of:

Bruce Bozeman  
Mary S. Martin

Alvin Trammell (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of November 19 71

Bruce Bozeman (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 8/14/79

Mary S. Martin

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of November 19 71

Bruce Bozeman (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 8/14/79

Alvin C. Trammell

271-714-2-34