

STATE OF SOUTH CAROLINA } OLLIE FARNSWORTH
COUNTY OF Greenville } R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Louise H. Harris

in consideration of Eighteen Thousand----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Charles A. Rush and Glenda A. Rush, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land with all improvements thereof, situate, lying and being in the State of South Carolina, County of Greenville, Oneal Township, in Washington School District, on the west side of the McElhanev Road, being bounded on the north side by lands of Lee Green, on the east by said roads and lands of Vernon Sloan on the south by lands of J. A. Morgan and on the West by lands of Inez McAbee Hannon, and being more particularly described as follows:

BEGINNING on a stake in the said road and on the Lee Green line, and running thence with said line N. 56-35 W. 919 feet to a stone on the Hannon line; thence with the Hannon line, S. 30-15 W. 525 feet to an iron pin on said line and joint corner of J. A. Morgan tract; thence with the J. A. Morgan line, S. 61-13 E. 448 feet to iron pin west of the branch; thence down or parallel with said branch, S. 28-00 E. 101 feet to an iron pin west of the branch; thence continuing with the Morgan line, S. 61-13 E. crossing the branch 510 feet to a stake in the said McElhanev Road; thence with the said Road, N. 28-00 E. 350.5 feet to an angle in road; thence N. 21-00 E. 200 feet to the beginning corner, and containing 11.6 acres, more or less.

This conveyance is subject to all restrictions, zoning ordinances, set back lines, roadways, easements and rights-of-way, of record, if any, affecting the above described property.

This is the same property conveyed to the grantor herein by deed recorded in Deed Book 757 at page 254 in the R.M.C Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of September, 19 71.

SIGNED, sealed and delivered in the presence of:

Linda D. Lawa
Ronald K. Edward

Louise H. Harris (SEAL)

PROBATE COLLARS COLLAR

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of September 19 71.

Ronald K. Edward (SEAL)
Notary Public for South Carolina. 9-27-77

Linda D. Lawa

Greenville County
Stamps
Paid \$ 19.80
Act No. 380 Sec. 1

STATE OF SOUTH CAROLINA
COUNTY OF

NO RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina.

RECORDED this 3rd day of September 19 71 at 3:24 P. M. No #6947

280-631.8-1-10