

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
27 P. 1971

VOL 922 PAGE 421

KNOW ALL MEN BY THESE PRESENTS, that MARINE S. HUFF
R.M.C.

in consideration of Ten Dollars

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FURMAN H. BILL AND HIS HEIRS AND ASSIGNS FOREVER,

ALL that certain lot or parcel of land in said County and State, Chick Springs Township, School District 265, and shown and designated as a portion of Lot No. 90 on a plat of Burgess Hills, Incorporated, prepared by the Piedmont Engineering Service, January 21, 1951, and recorded in R.M.C. Office for this County in Plat Book Y at pages 96-97 and having the following courses and distances, to-wit:

BEGINNING at a new point on the northern edge of old U.S. Highway No. 29, two (2) feet from the dividing line between lots 89 and 90, and running thence in a parallel line with the dividing line of Lots Nos. 89 and 90, a distance of one hundred seventeen (117) feet to a new point; thence a new line at right angles to the dividing line two (2) feet to a new point on the dividing line of lots Nos. 89 and 90; thence along the dividing line of lots nos. 89 and 90, S. 33-42 W. a distance of one hundred seventeen (117) feet to an iron pin on northern edge of old U.S. Highway No. 29; thence along the northern edge of said highway, two (2) feet to the beginning point.

This being a two (2) foot section off lot 90 to be added onto lot 89 for driveway.

Refer to deed recorded in Deed Book 592 at page 529, R.M.C. Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of August 19 71.

SIGNED, sealed and delivered in the presence of:

Marine S. Huff (SEAL)

Lois G. Roe
Billy J. Hatcher

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of August 19 71.

Billy J. Hatcher (SEAL)
Notary Public for South Carolina.

Lois G. Roe

My Commission Expires Sept. 23, 1979.

STATE OF SOUTH CAROLINA
COUNTY OF

NO RENUNCIATION OF DOWER --FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

RECORDED BY _____ 11th day of August 19 71 at 1:27 P. M., No. #4378

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