

FILED
GREENVILLE CO. S. C.
JUL 12 4 55 PM '71
OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that -----Jerry T. Bolden and Bobbie J. West Bolden---

in consideration of --One Hundred and No/100 (\$100.00)-----Dollars,
and assumption of mortgage referred to below-----
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto --J. Frank Williams, his heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina and being shown as Lot 15 on a plat of Dakota Hills, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book FFFF at Page 61 and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Bismark Drive, at the joint front corner of Lots Nos. 14 and 15 and running thence with the line of said lots N. 27-23 W. 186 feet; thence N. 62-37 E. 135 feet to a point on the west side of Augusta Road; thence with Augusta Road S. 27-23 E. 161 feet; thence S. 17-37 W. 35.4 feet to a point on Bismark Drive; thence with Bismark Drive S. 62-37 W. 110 feet to the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights-of-way, if any, appearing of record, on the premises, or on the recorded plat, which affect the property hereinabove described.

As a part of the consideration for this transfer, grantee agrees to assume payment of that certain mortgage given by the grantors to Carolina Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Vol. 1181 at Page 559, the present balance of which is \$17,426.55.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of

July 19 71

SIGNED, sealed and delivered in the presence of

C. V. Pyle
Shirley B. Jameson

Jerry T. Bolden (SEAL)
Bobbie J. West Bolden (SEAL)
Bobbie J. West Bolden (SEAL)

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of

July

19 71

C. V. Pyle (SEAL)
Notary Public for South Carolina

Shirley B. Jameson

My Commission Expires: 11/18/80

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

12th

day of July 19 71.
C. V. Pyle (SEAL)
Notary Public for South Carolina

Bobbie J. West Bolden

My Commission Expires: 11/18/80

RECORDED this 12th day of July 19 71, at 4:55 P. M., No. #1059

603.2-1-34
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