

JUL 8 9 33 AM '71

TITLE TO REAL ESTATE—Office of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, A. M. Bridges, of Greenville County

in consideration of Seventeen Thousand and No/100 (\$17,000.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Thomas Sidney Bridges, his heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 14 on plat entitled "Property of A. M. Bridges" prepared by Jones Engineering Service, November 17, 1970 and recorded in the R. M. C. Office for Greenville County in Plat Book 4-G at Page 159 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Angie Lane at the joint front corner of Lots Nos. 14 and 15, and running thence with the joint line of said lots, N. 56-49 W. 331 feet to an iron pin, joint rear corner of Lots Nos. 14 and 15; thence with the line of Lot No. 14, S. 17-00 W. 300 feet to an iron pin on the northern side of Woodruff Road; thence with the northern side of Woodruff Road, S. 47-42 E. 175 feet to an iron pin at the intersection of Woodruff Road and Angie Lane; running thence with said intersection, 35.4 feet, to an iron pin on the western side of Angie Lane; running thence with the western side of Angie Lane, N. 42-20 E. 300 feet to the point of beginning;

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.



18.70

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person, whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of July 19 71
SIGNED, sealed and delivered in the presence of:
A. M. Bridges (SEAL)
A. M. Bridges (SEAL)
Briggs Bozeman (SEAL)
Carolyn A. Gilbert (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of July 19 71
Briggs Bozeman (SEAL)
Carolyn A. Gilbert
Notary Public for South Carolina.
My Commission Expires: 8/14/75

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of July 19 71
Briggs Bozeman (SEAL)
Sula Mae Bridges
Sula Mae Bridges
Notary Public for South Carolina.
My Commission Expires: 8/14/75
9:33 A. M. No. #718

135-5502-1-36 (N-11-1)