

JUL 7 3:56 PM '71

TITLE TO REAL ESTATE BY A CORPORATION - JAMES WORTHAMORE & BRISSEY, ATTORNEYS AT LAW, GREENVILLE, S. C. R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Jack E. Shaw Builders, Inc. A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Six Thousand Two Hundred Fifty and No/100-----(\$6,250.00) Dollars, and the assumption of the mortgage as set out below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto William R. Arnold and June H. Arnold, their heirs and assigns, forever

All that lot, piece or parcel of land situate in the County of Greenville, State of South Carolina, on the northwestern side of Kenilworth Drive, being known and designated as LOT 10, on a plat entitled Section 4, Wellington Green by Piedmont Engineers and Architects, October 2, 1968, recorded in the R. M. C. Office for Greenville County in Plat Book WWW, Page 36, and having according to said plat the following metes and bounds, to-wit:

Beginning at a point on the northwestern side of Kenilworth Drive at the joint front corner of Lots 11 and 10; and running thence along the common line of said Lots N. 45-07 W. 95.25 feet to a point on bank of Brushy Creek; thence with the creek as the line N. 32-22 E. 57.0 feet to a point; thence still with the creek as the line N. 17-20 E. 67.0 feet to a point; thence with the common line of Lots 9 and 10 S. 46-58 E. 146.2 feet to a point on the northwestern side of Kenilworth Drive; thence with the said Kenilworth Drive S. 48-27 W. 120.0 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the grantor herein by deed dated and recorded in the R. M. C. Office for Greenville County, in Deed Book 901 at Page 479.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of First Federal Savings & Loan Association in the principal amount of \$22,500.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 1180, at page 447, and having a present principal balance due thereon of \$22,500.00.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors against the grantor and its successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 2nd day of July 19 71

SIGNED, sealed and delivered in the presence of:

JACK E. SHAW BUILDERS, INC. (SEAL)
A Corporation
By: Jack E. Shaw
President Jack E. Shaw
Secretary

Paul J. Doster
William R. Arnold

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of July 1971.
Paul J. Doster (SEAL)
Notary Public for South Carolina.
My commission expires: 4/7/79

William R. Arnold

RECORDED this 2nd day of July 1971, at 3:56 P. M., No. #266