

GREENVILLE, S. C.
JUL 1 12 38 PM '71

VOL 919 PAGE 308

OLLIE FARNSWORTH

TITLE TO REAL ESTATE--PREPARED BY WILKINS & WILKINS, ATTORNEYS AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, John Stubblefield

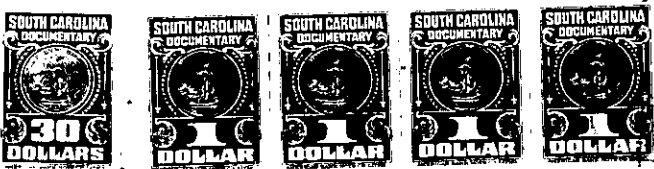
in consideration of Sixteen Thousand Seven Hundred Fifty (\$16,750.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William Jimmy Rhodes, his heirs and assigns,

All that certain parcel or lot of land situate, lying and being in the City of Greer, Greenville County, State of South Carolina, on the west side of Calvary Street, being known and designated as Lot No. 6 on a plat of property prepared for J. F. and E. G. Ballenger, recorded in Plat Book DD, page 33, and according to said plat having the following metes and bounds:

Beginning at an iron pin on the west side of Calvary Street, joint corner of Lots Nos. 5 and 6, and running thence as dividing line between said lots, N. 62-37 W. 171.8 feet to an iron pin, joint rear corner of Lots Nos. 5 & 6; thence as dividing line between Lots Nos. 6 and 13, S. 24-07 W. 67 feet to an iron pin, joint rear corner of Lots Nos. 6 and 7; thence as dividing line between said lots S. 61-35 E. 162.8 feet to an iron pin on the west side of Calvary Street; thence therewith N. 33-00 E. 35 feet to an iron pin; thence N. 30-00 E. 35 feet to the point of beginning.

This is the same lot conveyed to grantor by Willie Ballenger Sheriff, et al by deed recorded Nov. 11, 1970 in deed vol. 902 page 441 of the RMC Office for Greenville County, S. C., and is conveyed subject to any recorded restrictions, easements or rights of way or those shown on the premises.



18.70

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, against the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 30 day of June 19 71.
SIGNED, sealed and delivered in the presence of:
John Stubblefield (SEAL)
Benetia C. Hall (SEAL)
Judith A. Peace (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to, before me this 30 day of June 19 71.
Benetia C. Hall (SEAL)
Judith A. Peace
Notary Public for South Carolina.
MY COMMISSION EXPIRES 7/12/1977

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30 day of June 19 71.
Benetia C. Hall (SEAL)
John Stubblefield
Notary Public for South Carolina.
MY COMMISSION EXPIRES 7/12/1977

RECORDED this 1st day of July 19 71, at 12:38 P. M., No. #34

285-69-2-28