

JUN 28 11 04 AM '71

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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, A. T. Williams,

Dollars,

in consideration of One and 00/100 (\$1.00) and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles E. Williams and Barbara W. Bagwell,

All that piece, parcel or lot of land in Greenville Township, Welcome School District, Greenville County, State of South Carolina, being known and designated as Lot No. 27 on plat of the property of James H. Campbell, prepared by C. C. Jones, Engineer, June, 1951, and recorded in the R.M.C. Office for Greenville County in Plat Book "AA", page 109, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Springfield Avenue at the joint front corners of Lots Nos. 27 and 28, said pin being 80.7 feet in a northerly direction from the intersection of Springfield Avenue with Crescent Street, and running thence along the western side of Springfield Avenue N. 20-18 W. 80 feet to an iron pin at the corner of Lot No. 26; thence along the line of that lot S. 69-42 W. 170.8 feet to an iron pin; thence S. 14-13 E. 80.45 feet to an iron pin at the rear corner of Lot No. 28; thence along the line of that lot N. 69-42 E. 170.2 feet to the beginning corner.

Being the same property conveyed to the Grantor by Melvin Tate by deed dated September 24, 1953, and recorded in the R.M.C. Office for Greenville County in Deed Book 486, at page 357.

As part of the consideration for the within conveyance the Grantees assume and agree to pay according to its terms that certain note and mortgage executed by Melvin Greyson Tate to First Federal Savings & Loan Association of Greenville, South Carolina, in the original amount of \$10,000.00 dated June 28, 1952, and recorded in Mortgage Book 533, page 364.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of June 19 71.

SIGNED, sealed and delivered in the presence of:

[Signature] (SEAL)  
[Signature] (SEAL)  
[Signature] (SEAL)  
[Signature] (SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of June 19 71

[Signature] (SEAL)  
Notary Public for South Carolina.

My Commission Expires 11/18/80

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

25th day of June 19 71  
[Signature] (SEAL)  
Notary Public for South Carolina.

My commission expires: 11/18/80  
day of June 19 71

at 11:04 A. M., No. 31710

161-249-2-56