

FILED GREENVILLE CO. S. C.

TITLE TO REAL ESTATE—PREPARED BY WILKINS AND WILKINS, ATTORNEYS AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAY 28 4 51 PM '71  
OLLIE FARNSWORTH  
R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Walter L. Jenkins

in consideration of One Hundred (\$100.00) and assumption of mortgage Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Grace M. Fincher, her heirs and assigns,

All that piece, parcel or lot of land, situate lying and being on the northern side of Monteith Circle, in the city and county of Greenville, state of South Carolina, being shown and designated as Lot No. 5 on a plat of O. Y. Brownlee by Pickell and Pickell, February 1948, "Monteith Heights" recorded in the RMC Office for Greenville County in Plat Book Q page 164 and having according to said plat the following metes and bounds to-wit:

Beginning at a point on the northern side of Monteith Circle at the joint front corner of Lots 4 and 5, and running thence along the common lines of said lots N. 9-24 W. 171 feet to a point; thence N. 83-36 E. 55 feet to a point; thence along the common line of Lots 5 and 6, S. 11-07 E. 171.9 feet to a point on the northern side of Monteith Circle, joint front corner of Lots 5 and 6; thence along Monteith Circle S. 84-00 W. 60 feet to the point of beginning.

This is the same property conveyed to grantor by Serena T. McPherson, recorded in deed vol. 888 page 152 of the RMC Office for Greenville County, S. C., and is conveyed subject to any recorded restrictions, easements or rights of way, or those shown on the ground.

The grantee herein assumes and agrees to pay that certain mortgage held by Serena T. McPherson in the original amount of \$7,605.47 recorded in mortgage vol. 1153 page 17 of the RMC Office for Greenville County, on which there is a balance due of \$7,367.62.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, against the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28 day of May 19 71 .  
SIGNED, sealed and delivered in the presence of: Walter L. Jenkins (SEAL)  
Donald E. Batty (SEAL)  
Donald E. Batty (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
PROBATE  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 28 day of May 19 71 .  
W. Wilkins (SEAL) Donald E. Batty  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES 11-22-80

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
RENUCIATION OF DOWER  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 28 day of May 19 71 .  
W. Wilkins (SEAL) Francis T. Jenkins  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES 11-22-80  
RECORDED this 28th day of May 19 71 , at 4:51 P. M., No. #28734

12-7-21  
519-211-21