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TITLE TO REAL ESTATE—Mann, Foster & Adams, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA

GREENVILLE, S. C. MAY 23 11 49 AM '71

VOL 916 PAGE 365

COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap

in consideration of Six Thousand, Nine Hundred and no/100-----(\$6,900.00)----- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Billy F. Roach and Mary C. Roach

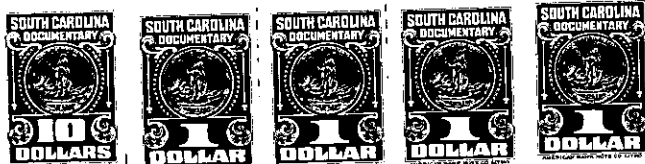
All that certain piece, parcel of lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the southeastern side of Balcome Boulevard in the County of Greenville, State of South Carolina, and being known and designated as Lot 31 on plat of Addition to Lakewood recorded in the RMC Office for Greenville County, South Carolina in Plat Book 4-F, at Page 38, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southeastern side of Balcome Boulevard, joint front corner of Lots 30 and 31, and running along the line of said Lots S. 36-06 E. 200 feet to an iron pin; thence S. 53-54 W. 120 feet to an iron pin; thence along the common line of Lots 31 and 32 N. 36-06 W. 200 feet to an iron pin on the southeastern side of Balcome Boulevard; thence along the said Balcome Boulevard N. 53-54 E. 120 feet to the point of beginning.

The above is one of the lots conveyed to the Grantor by deed of William J. Greer, et al dated April 8, 1971.

This conveyance is subject to such easements, restrictions and rights-of-way as appear of record.

Grantees assume and agree to pay the mortgage over the above property to Carolina Federal Savings and Loan Association recorded in Mortgage Book 1188 at Page 399. The principal balance now due and owing being \$21,000.00.



7.70

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of May 1971

SIGNED, sealed and delivered in the presence of:

Denny M. Sutherland
Alice W. Gilstrap

Levis L. Gilstrap (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of May 1971.

A. B. Traup (SEAL)
Notary Public for South Carolina. My Commission Expires June 10, 1980
My commission expires _____

Denny M. Sutherland

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of May 1971.

Alice W. Gilstrap

A. B. Traup (SEAL)
Notary Public for South Carolina. My Commission Expires June 10, 1980
My commission expires _____

RECORDED this 28th day of May 1971 at 11:49 A. M., No. #28644

200-291-1-44