

TITLE TO REAL ESTATE—

MAY 28 3 28 PM '71

State of South Carolina OLLIE FARNSWORTH R. M. C. GREENVILLE COUNTY

For True Consideration See Affidavit Book 33 Page 288

Know All Men by These Presents:

That I, Frances Hammett, in the State aforesaid, in consideration of the sum of Ten Dollars and other valuable considerations, DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

grantee, W. Harold Hammett, his Heirs and Assigns forever,

ALL that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about four miles west from the Town of Greer, S. C. lying south from the Greer-Brushy Creek Road (also known as Hammett's Bridge Road), being bounded on the north by lands now or formerly of G. D. Henson, on the east and south by lands of T. J. Wood (formerly W. C. Smith Estate, and also on the south by lands of W. E. James, and on the west by other lands of myself, and being the east portion of tract No. 2 as shown on Plat of Property of E. E. Hammett Estate, said plat made by H. S. Brockman, Surveyor, January 16th 1947, and having the following courses and distances, to wit:-

Beginning on an iron pin, the southeast corner of the tract being conveyed, and being the joint corner of the T. J. Wood tract, and runs thence with the T. J. Wood line, N. 17-20 W. 378.6 feet to an iron pin in a dead end road near the tenant house of the Wood tract; thence with the former Henson tract line, S. 61-45 W. 875 feet to an iron pin on said line; thence crossing the branch, and a new line, S. 28-15 E. 487 feet to a stake or iron pin on the W. E. James line; thence with the said line, N. 51-00 E. 390 feet to a large White Oak on the south side of branch, joint corner of the Wood and James tracts; thence with the Wood line, N. 56-07 E. 434 feet to the beginning corner, containing Eight and One Tenth (8.1) acres, more or less.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)' Heirs and Assigns against the grantor(s) and the grantor(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)' hand and seal this 24th day of January in the year of our Lord One Thousand Nine Hundred and Fifty Three

Signed, Sealed and Delivered in the Presence of Mary Earle Brockman H. S. Brockman

Frances Hammett (Seal) (Seal) (Seal) (Seal)

State of South Carolina Greenville COUNTY Personally appeared before me Mary Earle Brockman and made oath that she saw the within named grantor(s) Frances Hammett sign, seal and as her act and deed deliver the within written deed, and that she, with H. S. Brockman witnessed the execution thereof. Sworn to before me this 24th day of January, A. D. 1953. H. S. Brockman (Seal) Notary Public for South Carolina

State of South Carolina COUNTY - - NO - - RENUNCIATION OF DOWER GRANTOR NOT MARRIED I, Notary Public, do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 195 (Seal) Notary Public for South Carolina

534.2-1-8.1