

TITLE TO REAL ESTATE—Hubert E. Nolin, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAR 13 1 22 PM '71  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, Fletcher Jordan Hawkins and Gaynell B. Hawkins,

in consideration of SIXTEEN THOUSAND AND NO/100 (\$16,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DAVID B. BROWN, JR., His Heirs and Assigns, Forever:

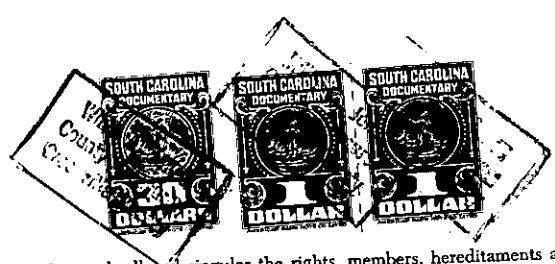
ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, containing 4.24 acres, according to a plat made by and fronting on U. S. Highway #25 and having the following metes and bounds:

BEGINNING on U. S. Highway #25 and running thence along property now or formerly of Furman University N. 82-27 W. 572.3 feet to a concrete monument; thence continuing with property now or formerly of Furman University N. 22-04 E. 366 feet to a concrete monument; running thence S. 84-30 E. 428.5 feet to an iron pin on right of way of U. S. Highway #25; running thence along right of way of U. S. Highway #25, S. 1-08 E. 159.1 feet to an iron pin; running thence S. 0-04 W. 215 feet to an iron pin, the beginning corner.

This property is sold subject to all recorded and existing easements and rights of way pertaining thereto and as recorded in the RMC Office for Greenville County and as shown on said plat, and specifically a 42-inch water main running across said property, said water main having a width of 50 feet.

Taxes for 1971 are to be pro rated by Grantor and Grantee at the end of the year as of the date of this deed.

See plat recorded in Plat Book 41, page 93.



Greenville County  
Stamps  
Paid \$ 17.60  
Act No. 389 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of March 19 71  
SIGNED, sealed and delivered in the presence of:  
Fletcher Jordan Hawkins (SEAL)  
Gaynell B Hawkins (SEAL)  
Geraldine Helsh (SEAL)  
Julius E. Nolin (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 17th day of March 19 71  
Julius E. Nolin (SEAL)  
Geraldine Helsh  
Notary Public for South Carolina  
My Commission Expires: July 14, 1977.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 17th day of March 19 71.  
Julius E. Nolin (SEAL)  
Gaynell B. Hawkins  
Notary Public for South Carolina.  
My Commission Expires: July 14, 1977, at 1:22 P. M., No. #21808  
RECORDED this 19th day of March 19 71.

470-1-3  
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