

FILED GREENVILLE, S. C. LAWYERS BUILDING, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAR 1 3 46 PM '71
OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Hazel B. Forrester, Formerly Hazel S. Bates

in consideration of -----Eleven Thousand Nine Hundred and No/100 (\$11,900.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ralph Sutherland and Katherine M. Sutherland, their heirs and assigns, forever;

All that certain piece, parcel or lot of land, situate, lying and being on the south side of Main Street, at the southeastern corner of the intersection of Main Street and School Street, in the Town of Taylors, County of Greenville, State of South Carolina, being shown and designated as Lot 68 on plat of Section II, Subdivision for Burlington Industries, Inc., made by Piedmont Engineers & Architects, July 8, 1965, recorded in the RMC Office for Greenville County, South Carolina in Plat Book JJJ, at Page 49, and having according to said plat the following metes and bounds, to-wit:

Beginning at a point on the south side of Main Street, joint front corner of Lots 67 and 68, and running thence along the common line of said Lots S. 13-32 E. 119.2 feet to a point; thence running S. 77-35 W. 94.4 feet to a point; thence running along the east side of School Street N. 13-53 W. 112.6 feet to a point on the south side of Main Street; thence along the said Main Street N. 73-35 E. 95.2 feet to the point of beginning.

This conveyance is made subject to such protective covenants, easements and rights-of-way which may be of record.

This is the same property conveyed to the grantor herein by deed of Herbert L. Bates recorded in the RMC Office for Greenville County in Deed Book 786, at Page 645.



Greenville County
13.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of February 1971.

SIGNED, sealed and delivered in the presence of:

Bennie J. Shackleton
Deborah A. Garrison

Hazel B. Forrester (SEAL)
HAZEL B. FORRESTER
FORMERLY HAZEL S. BATES (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of February 1971.

Bennie J. Shackleton (SEAL)
Notary Public for South Carolina.
My commission expires 8-4-79.

Deborah A. Garrison

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER GRANTOR A FEMALE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of 19

(SEAL)
Notary Public for South Carolina.
My commission expires

RECORDED this 1st day of March 1971 at 3:46 P. M., No. #20068

276-77-1-70