

MAR 1 2 27 PM '71

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that PAUL B. COSTNER

in consideration of FOUR THOUSAND FOUR HUNDRED AND NO/100 -- (\$4,400.00) ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

WILLIAM J. MUCCI

ALL that lot of land in the State of South Carolina, County of Greenville,
located on the southeasterly side of Log Shoals Road, containing 3.7 acres,
and being designated as Tract No. 1 on a plat prepared for Paul B. Costner,
Sr., by T. H. Walker, Jr., Surveyor, dated January 30, 1971 and having,
according to such plat, the following metes and bounds, to wit:

BEGINNING at a stone located on the corner of property of Stoy and Martha
M. White, and running thence along the line of said White property, N.
15-27 E. 217.3 feet to an iron pin on the northeasterly side of Log Shoals
Road; thence with the edge of said Road, N. 29-19 E. 241.9 feet to an iron
pin; thence S. 65-40 E. 600 feet to an iron pin near a branch; thence along
said branch as the line, S. 45-30 W. 268.3 feet to a stone on such branch;
thence along the line of property of Stoy and Martha M. White, N. 60-54 W.
272.9 feet to an iron pin; thence continuing along the line of said White
property, S. 68-06 W. 316 feet to the point of beginning.

There is expressly imposed upon this property all restrictive covenants
and reservations as are now applicable to other property of the grantor
being known as Blue Field Estates as shown in Plat Book _____ at page
_____ in the RMC Office for Greenville County. Such restrictive
covenants are of record in Deed Book _____ at page _____ in the RMC
Office and are incorporated herein by reference. *LIVESTOCK MAY BE*

KEPT ON THE PROPERTY.



4.95

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 15th day of February 1971.

SIGNED, sealed and delivered in the presence of

Paul B Costner Sr (SEAL)
Paul B. Costner

W Allen Reas
Paul B. Costner Jr.

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 15th day of February 1971.

W Allen Reas (SEAL)
Notary Public for South Carolina.

Paul B. Costner Jr.

My Commission Expires 10-23-80.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of February 1971.

Sallie A. Costner

W Allen Reas (SEAL)
Notary Public for South Carolina.

RECORDED this 1 day of March 1971, at 2:27 P. M., No. 20044

1-4

131-OUT OF 583.1.1.14