

FILED
GREENVILLE, CO. S. C.
FEB 22 3 41 PM '71

TITLE TO REAL ESTATE—Love, Thornton, Donald & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Nelle Mitchell McWilliams

in consideration of Eighteen Hundred and No/100 (\$1800.00) - ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Clyde B. Flowers and Mattie Sue Flowers

All that lot of land situate on the eastern side of Preston Drive in the County of Greenville, State of South Carolina, being shown as Lot 20 on a plat of the property of the R. B. Vaughn Estate (Plat No. 2) dated July 12, 1956 prepared by H. S. Brockman, recorded in Plat Book LL at page 31 in the RMC office for Greenville County and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Preston Drive at the joint front corner of Lots 20 and 21 and running thence with Lot 21, S 86-27 E 218.3 feet to an iron pin at the joint rear corner of Lots 20, 21, 22 and 23; thence with Lot 23, N 33-43 E 100 feet to an iron pin at the joint rear corner of Lots 19 and 20; thence with Lot 19, N 82-37 W 284.7 feet to an iron pin on the eastern side of Preston Drive; thence with said drive, S 9-18 W 90 feet to the point of beginning.

This is a portion of the property conveyed to the grantor by deed recorded in Deed Book 801 at page 405 in the RMC office for Greenville County.

This property is conveyed subject to all easements, restrictions and rights of way of record affecting said property.

Grantee is to pay 1971 County property taxes.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of February 19 71.

SIGNED, sealed and delivered in the presence of:

Rebecca M. Huff (SEAL) Nelle Mitchell McWilliams (SEAL)
Donald R. McAlister (SEAL) _____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of February 19 71.

Donald R. McAlister (SEAL) Rebecca M. Huff
Notary Public for South Carolina
My commission expires: 8-4-79

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER
(FEMALE GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.
My commission expires: _____

RECORDED this 22nd day of February 19 71, at 3:41 P. M., No. #19450

286-716-2-69