

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FEB 5 2 50 PM '71  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that **We, Dillard Jack Hice and Sybil H. Hice**

in consideration of **Twenty Thousand Seven Hundred and No/100ths (\$20,700.00)** ----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

**RANDALL L. ARMS AND VERA ELLA P. ARMS, their Heirs and Assigns, forever;**

**ALL** of that lot of land in the County of Greenville, State of South Carolina, at Slater, S. C., being known and designated as Lot No. 13 as shown on a plat prepared by Pickell and Pickell, Engineers, dated July 21, 1959, entitled "Subdivision of Property of J. P. Stevens & Company, Inc., Slater, S. C." recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book TT, at page 7, and having, according to said plat, the following metes and bounds, to-wit:

**BEGINNING** at an iron pin at the northwestern corner of the intersection of Edison Street and Laurel Lane and running thence with the northern side of Edison Street, S 72-37 W 202 feet to an iron pin in the line of property now or formerly of B. F. Johnson; thence with the line of the said Johnson property, N 9-50 W 139.6 feet to an iron pin at the joint rear corner of Lots Nos. 13 and 14; thence with the line of Lot No. 14, N 80-10 E 200 feet to an iron pin on the western side of Laurel Lane; thence with the western side of Laurel Lane, S 9-50 E 113.1 feet to the point of beginning and being the same conveyed to us in Deed Book 854, at page 345.

**THE** above described property is subject to restrictive covenants and easements as may appear on the records of the Greenville County Court House.



23.10

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 2<sup>nd</sup> day of February, 1971

SIGNED, sealed and delivered in the presence of:

Dillard Jack Hice (SEAL)  
Dillard Jack Hice (SEAL)  
Sybil H. Hice (SEAL)  
Sybil H. Hice (SEAL)

Louise P. Ellenburg  
John T. Freeman

STATE OF SOUTH CAROLINA }  
COUNTY OF **Greenville** }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2<sup>nd</sup> day of February, 1971

John T. Freeman (SEAL)  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES 2/24/80

Louise P. Ellenburg

STATE OF SOUTH CAROLINA }  
COUNTY OF **Greenville** }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2<sup>nd</sup> day of February, 1971

John T. Freeman (SEAL)  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES 2/24/80

X Sybil H. Hice  
Sybil H. Hice

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

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376-517-1-41