

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JAN 25 2:24 PM '71
OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, That ELBERT E. HOWARD, Jr.

grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

LOT 34, BLOCK I, PAGE 498.1, PAGE 498.1

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 12th day of JANUARY, 1971.

Witness
James A. Darby (SEAL)
Harry Trammell (SEAL)
Elbert E. Howard, Jr. (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
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Personally appeared before me JAMES A. DARBY and made oath that HE saw the within named ELBERT E. HOWARD, JR sign, seal, and as HIS act and deed deliver the within written instrument, and that HARRY TRAMMELL with HIM witnessed the execution thereof.

Sworn to before me this 20th day of JANUARY A. D. 1971.
(SEAL) Charles D. Boone James A. Darby
Notary Public, Commission Expires July 7, 1979
Filed 29th day of January A. D. 19 71 and recorded in Book 907
Page 487 Fee, \$ Paid at 2:24 P. M. #17671

_____ County, S. C.