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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that David J. Taylor and Vivian M. Taylor,

in consideration of One Hundred (\$100.00) ----- Dollars,
and the assumption of mortgage indebtedness recited below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Verne R. Voll and Marguerite R. Voll, their heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the City of Mauldin,
County of Greenville, State of South Carolina on the southeastern side of Montclair Road and
being known and designated as Lot No. 40, Montclair Subdivision, Section III and recorded in
the RMC Office for Greenville County, South Carolina in Plat Book WWW, Page 57, and having, ac-
cording to said plat, the following metes and bounds, to wit:

Beginning at an iron pin on the southeastern side of Montclair Road, joint front corner of Lots
40 and 41 and running thence S 60-42 E 150 feet to an iron pin; thence S 29-18 W 90 feet to an
iron pin at the joint rear corner of Lots 39 and 40; thence with the common line of said lots N
60-42 W 150 feet to an iron pin on Montclair Road; thence with said Montclair Road N 29-18 E 90
feet to an iron pin, the point of beginning.

Said conveyance is made subject to the conditions, restrictions, easements, rights of way of re-
cord affecting said property.

The grantees herein assume and agree to pay the balance due on that mortgage to Cameron-Brown Co.
dated December 1, 1969 in the original principal sum of \$22,975.00 recorded in the RMC Office
for Greenville County, in REM Book 1143, at Page 619. This mortgage was assigned to First Fe-
deral Savings and Loan Association of Pittsburg on January 26, 1970, REM Book 1147, at Page 309
and has a current balance of Twenty-two Thousand Seven Hundred Sixty and 92/100 (\$22,760.92)
Dollars.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22 day of January 19 71

SIGNED, sealed and delivered in the presence of:

H. Anne Blanton
Mitchell King

David J. Taylor (SEAL)
Vivian M. Taylor (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 22 day of January 19 71

Mitchell King (SEAL)
Notary Public for South Carolina.
12-10-79

H. Anne Blanton

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22
day of January 19 71
Mitchell King (SEAL)
Notary Public for South Carolina.
12-10-79

Vivian M. Taylor

RECORDED this 22nd day of January 19 71, at 10:33 A. M., No #16945

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