

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Main, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, ELIZABETH L. THOMPSON, now Elizabeth L. Thompson Long

in consideration of - - - - Twenty-Three Thousand & No/100ths (\$23,000.00)-- - - - Dollars,

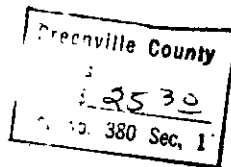
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Edward John Green, his heirs and assigns, forever;

ALL that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina, in Butler Township, containing 3/4 of an acre and lying on the Northwest side of Miller Road and having, according to a plat of property of Ralph Eugene Thompson prepared by Jones Engineering Service dated April 18, 1966 and recorded in the R.M.C. Office for Greenville County in Plat Book GGG, at page 395, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of Miller Road and running thence with the Northwest side of said Road, S. 21 W. 112 feet to an iron pin, which iron pin is approximately 267 feet north of the corner of property owned by Timms; thence along the north side of a proposed road (having a proposed width of 50 feet), N. 70-47 W. 180 feet to an iron pin; thence N. 0-12 W. 211.6 feet to an iron pin; thence S. 51-40 E. 269 feet to an iron pin, the point of beginning.

Being the same property conveyed to the Grantor herein by Deed of Sanford L. Lindsey, said Deed dated May 13, 1966 and recorded in the R.M.C. Office for Greenville County in Deed Book 798, at page 295.

No more than one mobile home shall be placed on the above-described property and that mobile home shall be used for purposes of single-family residence, only.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of January 1971.

SIGNED, sealed and delivered in the presence of:

Jane H. Richardson
Thomas Conroy

Elizabeth L. Thompson (SEAL)
Elizabeth L. Thompson Long (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of January 1971.

Thomas Conroy (SEAL)
Notary Public for South Carolina
My commission expires 4/7/79

Jane H. Richardson

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER

-GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED this 7 day of January 19 71 at 9:56 A. M., No. 15648

191-5471-1-22-0