

Nov 30 9 20 AM '70

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TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brissett, Attorneys at Law, Justice Building, Greenville, S. C.  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, Billy Lee Allen and Margie C. Allen

in consideration of ----- Two Thousand Six Hundred and No/100 (\$2,600.00) ----- Dollars,  
and assumption of mortgage set out below,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto B. J. McCoy and Barbara H. McCoy, their heirs and assigns, forever;

All that certain piece, parcel or lot of land, situate, lying and being on the north side of Hawthorne Drive in the County of Greenville, State of South Carolina, being shown and designated as Lot 66 on a plat of Greenbrier, made by Charles F. Webb, September, 1957, recorded in the RMC Office for Greenville County in Plat Book QQ, Page 65, and having according to said plat the following metes and bounds, to-wit:

Beginning at a point on the north side of Hawthorne Drive, joint front corner of Lots 66 and 67, and running thence along the common line of said Lots N. 6-20 W. 203 feet to a point, joint rear corner of Lots 66 and 67; thence S. 83-40 W. 100 feet to a point, joint rear corner of Lots 65 and 66; thence along the common line of Lots 65 and 66 S. 6-20 E. 203 feet to a point on the north side of Hawthorne Drive; thence along the said Hawthorne Drive N. 83-40 E. 100 feet to the point of beginning.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

This is the same property conveyed to the grantors herein by deed recorded in the RMC Office for Greenville County in Deed Book 890, at Page 575.

As a part of the consideration herein, the grantees specifically assume and agree to pay that certain mortgage in favor of Carolina Federal Savings & Loan Association in the principal amount of \$19,500.00, dated May 28, 1970, recorded in the RMC Office for Greenville County in Mortgage Book 1156, Page 207, and having a present principal balance due thereon of \$19,353.93.

Also, as a part of the consideration herein, the grantees assume and agree to pay that certain mortgage in favor of Levis L. Gilstrap recorded in the RMC Office for Greenville County in Mortgage Book 1156, at Page 299, and having a present principal balance due thereon of \$2,400.53.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s); and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of November 19 70.

SIGNED, sealed and delivered in the presence of:

*John B. Mann*  
*Francis R. Leitke*

*Billy Lee Allen* (SEAL)  
BILLY LEE ALLEN (SEAL)  
*Margie C. Allen* (SEAL)  
MARGIE C. ALLEN (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of November 19 70.

*John B. Mann* (SEAL)  
Notary Public for South Carolina  
My commission expires 5/19/79

*Francis R. Leitke*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of November 19 70

*John B. Mann* (SEAL)  
Notary Public for South Carolina  
My commission expires 5/19/79

*Margie C. Allen*  
MARGIE C. ALLEN

RECORDED this 30th day of November 19 70, at 9:20 A. M., No. #12607

299-293-3-4