

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

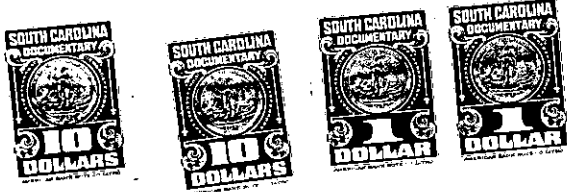
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that S & P HOUSE MOVING & WRECKING CO.

in consideration of Ten Thousand Eight Hundred Fifty and no/100 (\$10,850.00) Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
CALVIN HUNTER and ANNIE A. HUNTER, their heirs and assigns forever,

ALL that lot of land with improvements, situate, lying and being on the
northeastern side of Fourth Street in Greenville County, South Carolina,
being shown and designated as Lot No. 11, Section 6, on a plat entitled
"Map of Section 6, Judson Mills Village", dated November, 1941, prepared
by Dalton & Neves, Engineers, and recorded in the RMC Office for
Greenville County, South Carolina, in Plat Book K at pages 106 and 107,
reference to which is hereby craved for the metes and bounds thereof.

This same lot was conveyed to the Grantor by deed dated June 17, 1961,
and recorded in the RMC Office for Greenville County in Deed Book 681
at page 39, and is conveyed subject to all restrictions, reservations,
easements and rights of way of public record.



1210

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the
grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of November 1970 .

SIGNED, sealed and delivered in the presence of

S & P HOUSE MOVING & WRECKING CO. (SEAL)

Linda M. Robertson
Linda M. Robertson
Jack P. Tate
Jack P. Tate

By: Shirley Shelley (SEAL)

(SEAL)

(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 20th day of November 1970 .

Linda M. Robertson (SEAL)
Notary Public for South Carolina, Linda M. Robertson
My Commission expires July 16, 1980

Jack P. Tate
Jack P. Tate

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RENUNCIATION OF DOWER NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____ 19 _____

Notary Public for South Carolina (SEAL)

RECORDED this 24th day of November 1970 at 11:04 A. M. No. #12403

235-114-5-11