

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mable, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.
NOV 23 4 41 PM '70
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that LARRY E. AMICK

in consideration of TEN THOUSAND AND NO/100-----(\$10,000.00)-----Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto J. HARVEY BROWN and GEORGE R. COUSAR, JR., their heirs and assigns forever,

All those certain pieces, parcels, or lots of land situate, lying and being, in the Town of Mauldin, County of Greenville, State of South Carolina, and being known and designated as Lots #6, 7, 8, & 9 as shown on plat of property of Maude Rogers dated August 12, 1958 and prepared by J. C. Hill and being recorded in the R.M.C. Office for Greenville County in Plat Book 00, Page 154, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Rainbow Circle at the joint front corners of Lots #5 & 6 and running thence N. 84 E. 241.8 ft. to an iron pin; thence S. 10 E. 375.4 ft. to an iron pin; thence S. 70-45 W. 289 ft. to an iron pin; thence N. 28 E. 65 ft. to an iron pin; thence N. 32-15 E. 233.8 ft. to an iron pin; thence in a circle commencing in an easterly direction and terminating in a westerly direction a total of 60 ft.; thence N. 73 E. 120 ft. to a point on the eastern edge of Rainbow Circle; thence along the eastern side of Rainbow Circle N. 2-40 E. 62.5 ft. to a point; thence N. 5-30 W. 62.5 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the Grantor herein by deed recorded in the R.M.C. Office for Greenville County in Deed Book 864, Page 44.

This property is conveyed subject to easements, restrictions, and rights-of-way of record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23 day of November 1970.

SIGNED, sealed and delivered in the presence of:
Larry E. Amick (SEAL)
James B. Kelly (SEAL)
James B. Kelly (SEAL)
James B. Kelly (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 23 day of November 1970.
James B. Kelly (SEAL)
Notary Public for South Carolina.
My commission expires 5/13/82

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 23 day of November 1970.
Jayne J. Amick
James B. Kelly (SEAL)
Notary Public for South Carolina.
My commission expires 8/21/78

RECORDED this 23rd day of November 1970 at 4:41 P. M., No. #12368

1-173-19
T.S. M...