

FILE TO REAL ESTATE--Prepared by PYLE & PYLE, Attorneys at Law, Greenville, S. C.

1970 11 17 10 13 AM '70
OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that PATRICIA H. CLARK formerly Patricia Kay Hammond

in consideration of Five Thousand Three Hundred and no/100---(\$5,300.00)---Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Nettie Mae Bridgeman, her heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina and being shown as Lot No. 49, Section A, of Woodside Mill, plat of which is recorded in the RMC Office for Greenville County in Plat Book W, at Pages 111-117, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of First Street at the joint front corner of Lots 49 and 50 and running thence with the common line of said lots, S. 55-42 E. 90.7 feet to an iron pin; thence N. 45-32 E. 69.7 feet to an iron pin; thence N. 47-34 W, 104.1 feet to an iron pin on the southeasterly side of First Street; thence with said Street, S. 34-56 W. 83 feet to the point of beginning.

The above described property is identically the same property conveyed to J. Homer Phillips by deed recorded in Deed Book 546, at Page 122. He died testate December 27, 1963, as will be shown by Apartment 854, File 2, Probate Court records of Greenville County, devising his entire estate to his wife, Mary Inez Phillips, for and during her lifetime and upon her death to Grantor. Mary Inez Phillips died intestate January 16, 1968.

This conveyance is subject to all restrictions, setback lines, roadways, easements, and rights-of-way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantees(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantees(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 16th day of November 70

SIGNED, sealed and delivered in the presence of:

Patricia H. Clark (SEAL)
Patricia Kay Hammond (SEAL)
Notary Public (SEAL)
Notary Public (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of November 19 70

Notary Public (SEAL)
Notary Public (SEAL)
My commission expires 1/1/71

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER WOMAN GRANTOR
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.

RECORDED this 17 day of November 19 70 at 10:13 A. M., No. 11838

235-125-4-51