

FILED GREENVILLE CO. S. C.

OCT 27 10 20 AM '70

OLLIE FLEMINGWORTH R.H.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, CAROLYN AMOS COX,

in consideration of FIVE AND NO/100-----(\$5.00)----- Dollars,

AND LOVE AND AFFECTION, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

MARY SUE C. AMOS, HER HEIRS AND ASSIGNS, FOREVER:

ALL MY RIGHT, TITLE AND INTEREST, THE SAME BEING A ONE-TWELFTH (1/12) INTEREST, OF, IN, AND TO:

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND, WITH ALL IMPROVEMENTS THEREON, SITUATE, LYING AND BEING IN THE STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE, IN BUTLER TOWNSHIP, AND BEING SHOWN AS A PART OF LOT NO. 1 OF THE PROPERTY OF LUCY L. HINDMAN, ACCORDING TO AN UNRECORDED PLAT THEREOF MADE BY W. J. RIDDLE, SURVEYOR, APRIL 1941, AND ALSO ACCORDING TO AN UNRECORDED PLAT OF THE RE-SUBDIVISION OF SAID LOT NO. 1 MADE BY J. MAC RICHARDSON, L. S., APRIL 1949, AND CORRECTED FEBRUARY 22, 1950, AND HAVING ACCORDING TO SAID PLAT OF SAID RE-SUBDIVISION, THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN ON THE SOUTHERN SIDE OF PARKINS MILL ROAD, 223.6 FEET FROM THE INTERSECTION OF THE PARKINS MILL ROAD AND AN UNNAMED ROAD, AND AT THE CORNER OF A LOT HERETOFORE CONVEYED TO HERBERT WHITE, AND RUNNING THENCE WITH THE LINE OF SAID LOT S. 19-50 E. 135.3 FEET TO A STAKE IN THE LINE OF HINES PROPERTY; THENCE S. 32-30 W. 142 FEET, MORE OR LESS, TO IRON PIN; THENCE N. 37-30 W. 270.5 FEET TO AN IRON PIN ON PARKINS MILL ROAD; THENCE WITH PARKINS MILL ROAD N. 69-55 E. 192.4 FEET TO THE POINT OF BEGINNING.

THIS BEING THE SAME PROPERTY CONVEYED BY HAROLD E. THOMASON, JR., AND VIVIAN M. THOMASON TO J. V. AMOS AND MARY SUE C. AMOS, THEIR HEIRS AND ASSIGNS FOREVER, BY DEED DATED JULY 14, 1959, AND RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN DEED BOOK 629 AT PAGE 542.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of February 1967.

SIGNED, sealed and delivered in the presence of:

Carolyn A. Cox (SEAL)
CAROLYN AMOS COX

Ann G. Capps
Agnes H. Selmer

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of February 1967.

J. D. Hovis (SEAL)
Notary Public for South Carolina.
J. D. Hovis

Ann G. Capps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER - WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina.

RECORDED this 27th day of October 1970 at 10:20 A. M., No. #9889

W-770-12
-599-271-3-11