

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, BILL McDONALD AMOS,

in consideration of FIVE AND NO/100-----(\$5.00)----- Dollars,
AND LOVE AND AFFECTION,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto MARY SUE C. AMOS, HER HEIRS AND ASSIGNS FOREVER,

ALL MY RIGHT, TITLE AND INTEREST, THE SAME BEING A ONE-TWELFTH (1/12)
INTEREST, OF, IN AND TO:

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND, WITH ALL IMPROVEMENTS
THEREON, SITUATE, LYING AND BEING IN THE STATE OF SOUTH CAROLINA, COUNTY
OF GREENVILLE, IN BUTLER TOWNSHIP, AND BEING SHOWN AS A PART OF LOT No.
1 OF THE PROPERTY OF LUCY L. HINDMAN, ACCORDING TO AN UNRECORDED PLAT
THEREOF MADE BY W. J. RIDDLE, SURVEYOR, APRIL, 1941, AND ALSO ACCORDING
TO AN UNRECORDED PLAT OF THE RE-SUBDIVISION OF SAID LOT No. 1 MADE BY
J. MAC RICHARDSON, L. S., APRIL 1949, AND CORRECTED FEBRUARY 22, 1950,
AND HAVING ACCORDING TO THE PLAT OF SAID RE-SUBDIVISION, THE FOLLOWING
METES AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN ON THE SOUTHERN SIDE OF PARKINS MILL ROAD,
223.6 FEET FROM THE INTERSECTION OF THE PARKINS MILL ROAD AND AN UNNAMED
ROAD, AND AT THE CORNER OF A LOT HERETOFORE CONVEYED TO HERBERT WHITE,
AND RUNNING THENCE WITH THE LINE OF SAID LOT S. 19-50 E. 135.3 FEET TO A
STAKE IN THE LINE OF HINES PROPERTY; THENCE S. 32.30 W. 142 FEET, MORE
OR LESS, TO IRON PIN; THENCE N. 37-30 W. 270.5 FEET TO AN IRON PIN ON
PARKINS MILL ROAD; THENCE WITH PARKINS MILL ROAD N. 69-55 E. 192.4 FEET
TO THE POINT OF BEGINNING.

THIS BEING THE SAME PROPERTY CONVEYED BY HAROLD E. THOMASON, JR., AND
VIVIAN M. THOMASON TO J. W. AMOS AND MARY SUE C. AMOS, THEIR HEIRS AND
ASSIGNS, FOREVER, BY DEED DATED JULY 14, 1959, AND RECORDED IN THE RMC
OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN DEED BOOK 629 AT PAGE
542.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of January 19 65

SIGNED, sealed and delivered in the presence of: *Bill McDonald Amos* (SEAL)
BILL McDONALD AMOS

Robert C. Schultz (SEAL)

David L. Lichner (SEAL)

_____ (SEAL)

FEDERAL REPUBLIC OF GERMANY
~~STATE OF SOUTH CAROLINA~~ PROBATE

COUNTY OF Worm, Germany Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 7 day of January 19 65

Frank B. Mangel 1st Lt 05707991 - HQ Co, 1st Bn, 51st Div *Robert C. Schultz*
~~NOTARY PUBLIC FOR THE STATE OF SOUTH CAROLINA~~ (SEAL)

UNITED STATES ARMY
My Commission Expires:

FEDERAL REPUBLIC OF GERMANY
~~STATE OF SOUTH CAROLINA~~ RENUNCIATION OF DOWER

COUNTY OF Worm, Germany I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of January 19 65

Frank B. Mangel 1st Lt 05707991 - HQ Co, 1st Bn, 51st Div *Kathleen R. [Signature]*
~~NOTARY PUBLIC FOR THE STATE OF SOUTH CAROLINA~~ (SEAL)

UNITED STATES ARMY