

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

GREENVILLE, S. C. FILED  
OCT 22 12 23 PM '79  
OLLIE FARNSWORTH  
R. H. C.

State of South Carolina

COUNTY OF GREENVILLE

That I, John H. Taylor, Jr.,

in the State aforesaid, in consideration of the sum of Twenty-Three Thousand Five Hundred and No/100 (\$23,500.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

BRYCE RONALD GILMER AND DONNA G. GILMER, THEIR HEIRS AND ASSIGNS, FOREVER:

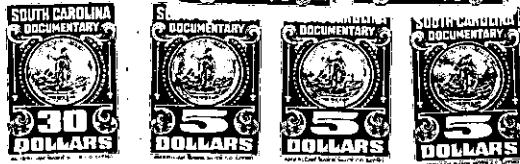
All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the easterly side of Del Norte Road, being shown and designated as Lot No. 80, on plat of Del Norte Estates, recorded in the RMC Office for Greenville County, S. C., in Plat Book "WWW", at Pages 32 and 33, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the easterly side of Del Norte Road, joint front corner of Lots Nos. 80 and 81, and running thence N. 75-52 E. 134.8 feet; running thence N, 23-36 W. 60 feet; running thence with the joint lines of Lots Nos. 79 and 80, N. 80-17 W. 115.5 feet to a point on the easterly side of Del Norte Road; thence with said Road S. 5-20 W. 68.2 feet and S. 18-44 E. 41.8 feet to the point of BEGINNING.

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights-of-way of record or on the ground.

DERIVATION: Deed Book 888, at Page 171.

Grantees are to pay the 1970 taxes.



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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 22nd day of October, 1970

Signed, Sealed and Delivered in the Presence of  
*John H. Taylor Jr.* (Seal)  
*Barbara L. Payne* (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 22nd day of October, A. D., 1970

*Sidney L. Jay* (Seal)  
Notary Public for South Carolina Commission Expires October 20, 1979

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of October, A. D., 1970

*Sidney L. Jay* (Seal)  
Notary Public for South Carolina Commission Expires October 20, 1979

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ U. S. \$ \_\_\_\_\_, 19 \_\_\_\_\_, at \_\_\_\_\_ M., No. #9654  
Recorded this 22nd day of October 1970

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1-201-530