

TITLE TO REAL ESTATE--Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

OLLIE F. B. WORTH  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that We, Johnnie B. Couch and Ruth B. Couch,

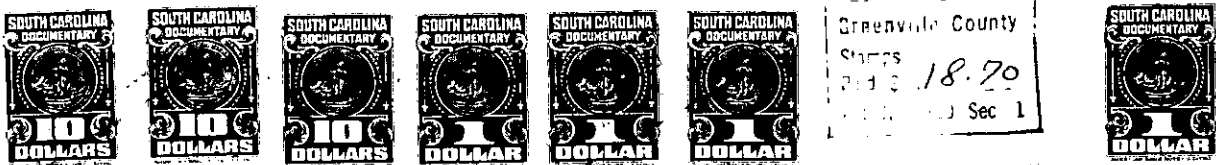
in consideration of Sixteen Thousand, Nine Hundred and No/100 (\$16,900.00)-----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

Guy O'Neal Bryant and Doris Mae Bryant, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 40 on a plat of Shamrock Acres recorded in the R. M. C. Office for Greenville County in Plat Book YY at Page 43 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Shamrock Circle, joint front corner of Lots 40 and 41 and running thence with the joint line of said lots, N. 57-16 E. 170 feet to an iron pin at the corner of Lot 37; thence with the line of Lot 37, S. 16-34 E. 60 feet to an iron pin, joint rear corner of Lots 39 and 40; thence with the joint line of said lots, S. 33-42 W. 153.3 feet to an iron pin on the eastern side of Shamrock Circle; thence with the eastern side of said Shamrock Circle, N. 44-36 W. 61 feet and N. 32-44 W. 59 feet to the point of beginning; being the same conveyed to us by Leon Moody by deed dated May 14, 1963 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 723 at Page 147.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of October 1970

SIGNED, sealed and delivered in the presence of:

Johnnie B. Couch (SEAL)  
Ruth B. Couch (SEAL)  
Ruth B. Couch (SEAL)  
Patrick H. Grayson (SEAL)  
Charley A. Abbott (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of October 1970

Patrick H. Grayson (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 11/19/79  
Charley A. Abbott

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER --

I, the undersigned Notary Publ'c, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of October 1970

Ruth B. Couch  
Ruth B. Couch  
Patrick H. Grayson (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 11/19/79  
RECORDED this 21st day of October 1970 at 10:53 A. M., No. #9532

305-841-176