

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Robert L. Polander

in consideration of One Dollar (\$1.00), Love and Affection Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

FREDA M. POLANDER, her Heirs and Assigns, forever;

AN UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

ALL of that lot of land in the County of Greenville, State of South Carolina, in Saluda Township, containing 60.45 acres, more or less, and having, according to plat of property of Dallas O. and Maudie L. Ragan recorded in the R. M. C. Office for Greenville County in Plat Book WW, page 55, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of S. C. Highway No. 11 at the corner of property of P. Bayne and running thence along said property N 8-15 W 1869 feet; thence N 14-15 E 1240 feet; thence N 85-30 E 442 feet; thence along Bramlett property S 10-10 E 1097 feet (shown in a previous deed as S 10-30 E 1102 feet) to a stone; thence S 18-45 E 591 feet; thence S 35-45 E 317 feet; thence S 17-30 W 545 feet; thence S 17-20 E 250 feet to a point in the center of S. C. Highway No. 11; thence along the center of said highway the following courses and distances, to-wit: S 68-15 W 354 feet; thence S 63 W 500 feet; thence S 67 W 200 feet to the point of beginning and being the same property conveyed to me in Deed Book 701, at page 313.

The above described property is subject to restrictive covenants and easements as may appear on the records of the Greenville County Court House.

The Grantee assumes and agrees to pay one-half the balance due on that mortgage to Travelers Rest Federal Savings and Loan Association in Mortgage Book 894, page 431, in the original sum of \$14,500.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 26th day of September 1970

SIGNED, sealed and delivered in the presence of:

Robert L. Polander (SEAL)
Robert L. Polander
Lucas P. Ellenberg (SEAL)
John T. Freeman (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of Sept. 1970

John T. Freeman (SEAL)
Notary Public for South Carolina.

John T. Freeman
Lucas P. Ellenberg

Miss Commissioner Epperson Th. 26, 1980

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER (Grantee wife of Grantor)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 29th day of September 1970 at 2:45 P. M., No. #7630